



*Cranberry Land USA*

## Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### **LOCATION OF MEETING:**

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

**November 16, 2022 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

### **Agenda**

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### *Recognition for Jim Nauen*

#### Discussion/Business:

- 90 Main Street – COC
- 161 Meadow Street – COC
- 44 Lakeview Street
- Redevelopment Authority – 0 Wade Street

#### MINUTES:

- To be read and approved – October 19 and November 2, 2022

## CONTINUED HEARINGS

### 0 South Meadow Road

**NOI DEPSE# 126-649**  
(Notice of Intent)

Notice is hereby given, in accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. Chapter 131, Section 40) and Carver Wetlands Protection Bylaw (Citation 9.2) that a public hearing will be held at 7:00pm on Wednesday - July 20, 2022 in Meeting Room 1 at Carver Town Hall to hear the Notice of Intent submitted by Edgewood Bogs, LLC for the South Meadow Wetland Reserve Easement Restoration Project. The Project will be located in previously disturbed Bordering Land Subject to Flooding (BLSF), Bordering Vegetated Wetlands (BVW/cranberry bogs), Bank, Riverfront Area and the 100-foot and 65-foot Buffer Zone. The proposed project is located at 0 South Meadow Road Assessor's Parcels 120- 8-0 and 115-16-0 in Carver. All interested parties are invited to attend. A copy of the plan is on file at the Permitting Department and may be reviewed during normal business hours.

Additionally, an application for 401 Water Quality Certification is pending before MassDEP. Additional information may be obtained by contacting the Department or Beals and Thomas, Inc at 508-366-0560. Comments for the 401 WQC has a 21-day comment period, comments can be mailed to MassDEP Southeast Regional Office 20 Riverside Drive, Lakeville, MA 02347 or call 508-946-2700 for additional information. Any ten persons of the Commonwealth, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment that has submitted written comments may also appeal the Department's Certification and that failure to submit comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing.

## NEW PUBLIC HEARINGS

### 20 Shoestring Road

**RDA**  
(Request for Determination of Applicability)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, November 16, 2022 in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability (RDA) for NGR Cape Cod LLC to remove the existing pool and construct an activity pool with water features, mechanic building and a deck within a previously disturbed area. This RDA outlines the details of the proposed project where the proposed project itself falls under the Amended Order of Conditions DEP File #126-0636. A portion of the proposed project is within 100 feet of the Bank of Ben's Pond. All disturbed areas are to be stabilized upon project completion. The project is located at 20 Shoestring Road, Carver, MA; Map 124 and 125, Lot 13-0-R and 3-A-R. All interested parties are invited to attend.

## **0 Federal Road**

### **ANRAD SE126-654** **(Abbreviated Notice of Resource Delineation)**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, November 16, 2022 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation (ANRAD) submitted on behalf of AD Makepeace Company. The Applicant is requesting under the ANRAD confirmation of Bordering Vegetated Wetlands and Bank on the property. The project is located at 0 Federal Road, Carver, MA, Map 131, Lot 4-3. All interested parties are invited to attend.

## **96 Purchase Street**

### **Amend ANRAD SE126-638** **(Abbreviated Notice of Resource Delineation)**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, November 16, 2022 in Meeting Room 1 at the Carver Town Hall to hear the Amendment of the Abbreviated Notice of Resource Area Delineation, DEP File #SE126-0638, submitted on behalf of Johnson Cranberries LTD. The Applicant is requesting under this Amendment to include an additional portion of upland agricultural canals and managed cranberry bogs as wetlands on the property. The project is located at 96 Purchase Street, Carver, MA, Map 57, Lot 1; Map 58 Lot 2 and 8. All interested parties are invited to attend.

## **5 Stanley Lane**

### **NOI SE126-655** **(Notice of Intent)**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, November 16, 2022 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by the C.E. Development LLC for the grading associated with a proposed residential 20' x 40' in ground swimming pool within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. This project is located at 5 Stanley Lane, Carver, MA; Map 36, Lot 2-24. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda