

TOWN OF CARVER

Crystal Lake Community Garden Subcommittee

AGENDA

Wednesday November 15, 2017
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from October 25.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discussion and setting up a time to finish fence, woodchips, shutting off water for the season. Ordering supplies and discuss any other outstanding items.
5. Discuss when to send out notices that 2018 Garden Plots are available.
6. Vote and sign off on any outstanding bills to be paid.
7. Set up next work session,
8. Other business
9. Schedule next meeting
10. Adjourn