

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee
AGENDA
Wednesday November 14, 2018
7:00 PM
Carver Town Hall Room # 3

1. Vote on meeting minutes from 10/24/18
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discuss fall gardens, cleanup and projects must be done prior to winter discuss further needs after work session of October 20 – 21st.
5. 2019 Garden season campaign, posters, educational projects etc.
Vote on Application and Contract for 2019
6. Set up next work session,
7. Other business
8. Schedule next meeting
9. Adjourn