

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**  
**AGENDA**

**Wednesday November 10, 2021 at 5:15 PM**  
**Carver Town Hall Room # 4**

1. Update on grants, contributions and identifying other contributions
2. Update, discussion and possible vote on needs of community garden.
3. Discuss assignment for 2022 beds – Tony offer them to current people and identify individuals who will keep the same beds from 2021
4. 2022 Garden season campaign, posters, educational projects etc.  
Discuss the response to Tractor supply farmers day and information sent to new Facebook group Carver Gardeners Club regarding applications for 2022.  
Discuss what other avenues to get people involved in 2022.
5. Discuss date for next work session to continue maintenance work, shutting off water clean beds, weeding, finish beds and rabbit fencing and drip water system.
6. Schedule next meeting
7. Adjourn