

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee
AGENDA

Thursday November 7, 2019 7:15 PM
Carver Town Hall Room # 3

1. Vote on meeting minutes from 10/03/19
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden.
4. Discuss assignment for 2020 beds – Tony offer them to current people
5. Discuss water shut off.
6. 2020 Garden season campaign, posters, educational projects etc.
Discuss the response to Tractor supply farmers day and information sent to new Facebook group Carver Gardeners Club regarding applications for 2020.
7. Review 2020 season campaign posters, and email blasts
8. Discuss dark plastic purchased to put on all beds once the beds are clean for the season.
9. Discuss date for next work session to continue maintenance work, clean beds, weeding, finish beds and rabbit fencing and drip water system.
10. Schedule next meeting
11. Adjourn