

# SCHOOL COMMITTEE MEETING

**Monday, November 13, 2023**

7:00 p.m. OPEN MEETING

Carver Town Hall, Meeting Room 1

108 Main Street, Carver MA 02330

This meeting will also be held virtually in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20. Members of the Public can access the meeting online with the following information.

**Webinar ID:** <https://carver.zoom.us/j/82312899453>

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## AGENDA ITEMS:

### **Pledge of Allegiance**

**Recognition:** Meghan Quirke, Drug Free Communities Coordinator  
MCAS Student Recognitions

- I. **Comments from the EAPC**
- II. **Comments from the Captains Council**
- III. **Comments from the General Public**
- IV. **Approval of Minutes**
- V. **Communications**
  - A. **CMHS Drama Club**
  - B. **College Board AP Honor Roll Silver Medal**
- VI. **Reports from the Superintendent**
  - A. **Personnel Updates**
  - B. **Reports from the Student Advisory Council**
  - C. **Private and Outside Enrollment 2023 | 10 Year Review**
  - D. **MCAS Action Plan**
  - E. **Food Service Highlights**
  - F. **Illustrative Middle School Math Curriculum**
  - G. **Upcoming Events**
- VII. **Recommendations from the Superintendent**
  - A. **Financial Update/FY 24 Budget Transfers**
  - B. **Final Vote on Capital Budget**
  - C. **2nd Reading of Policy DJ: Purchasing**
  - D. **2nd Reading of Policy DJE: Procurement Procedures**
- VIII. **Reports from the School Committee**