



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

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October 6, 2021 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- Lot 201A Tremont Street – Wall
- Request for Extension – Patriot Pines – DEP SE#126-553 – **to be signed**
- Discussion on culvert at Cranebrook Restaurant – John Mason
- Discussion of potential uses of 44 Lakeview Street
- Request for COC – 175 Plymouth Street – DEP SE#126-335
- Civic Day at Carver Middle High School – October 14
- Request for Extension – 26 South Main Street DEP SE#126-571
- 129 Center Street – DEP SE#126-614 – **sign COC**
- Request for COC – 174 Plymouth Street – DEP SE#126-517

MINUTES:

- To be read and approved for September 15, 2021

NEW HEARINGS

Existing Utility Right of Way

NOI DEPSE#126-629

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, September 15, 2021 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of NSTAR Electric Company dba Eversource Energy; for construction of a new 115-kV transmission line between the Carver Substation in Carver and the Kingston Substation in Kingston. The proposed work will be conducted within bordering vegetated wetlands, bordering land subject to flooding, riverfront area and within the 65-and 100-foot buffer zone to said resource areas. The Project qualifies as a "limited project" under Section 10.53 (3) of the WPA Regulations.

A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), is required for the activities within the 65-foot buffer protected under the By-law.

The project is located within the existing utility right-of-way, Carver, MA; Map 59, Lot 7. All interested parties are invited to attend.

CONTINUED HEARINGS

318 Tremont Street

NOI DEPSE# 126-628

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, September 15, 2021 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of R.W Bryant Realty, LLC; for after-the-fact site improvements at 318 Tremont Street. The proposed work was conducted within the 65-and 100-foot buffer zone to wetland resource area bordering vegetated wetland (cranberry bog and associated bog canal).

A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), is required for the activities within the 65-foot buffer protected under the By-law.

The project is located at 318 Tremont Street, Carver, MA; Map 127, Lot 10-1. All interested parties are invited to attend.

287 Tremont Street**NOI DEPSE#126-626**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, July 7, 2021, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of JCM Carver Acquisitions; for the proposed removal of the existing ice cream shop and garage; and construction of a new shop and storage building, with associated parking, landscaping, grading and stormwater improvements. Portions of the project work are within the 200-foot riverfront, 100-foot buffer and within the 65-foot buffer. The work within the 65-foot buffer will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 287 Tremont Street, Carver, MA, Map 94, Lot 5-0-R. All interested parties are invited to attend. – **CONTINUED UNTIL NOVEMBER 17, 2021**

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda