



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

October 25, 2023 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

Agenda ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- Extension Request for Order of Conditions – DEP File #SE126-587
- Certificate of Compliance – DEP File #SE126-596
- 17 Wareham Street - Update

MINUTES:

- To be read and approved – October 4, 2023

NEW PUBLIC HEARING

Utility Right of Way - Map 61 Lot 7

NOI DEP File: #126-675
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, October 25, 2023 in Meeting Room #1 at the Carver Town Hall to hear the request for a Notice of Intent submitted by NStar Electric Company d/b/a Eversource Energy for the construction of three (3) monopole structures on eight (8) inch diameter concrete foundations, associated underground cables, a 32-inch cast iron manhole and potential minor tree trimming/removal within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. Most of the work will be temporary in nature. A portion of the project work is also within the 65-foot Buffer Zone protected under the Carver By-law and will require a variance from the Carver Wetlands Protection Bylaw. This project is located in the Utility Right of Way, Carver, MA; Assessors Map 61, Lot 7. All interested parties are invited to attend.

46 Spring Street

AOOC DEP File: SE126-0596
(Amend Order of Conditions)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, October 25, 2023 in Meeting Room #1 at the Carver Town Hall to hear the request to Amend the Order of Conditions for Massachusetts DEP File #SE126-0596 submitted by Smith-Facchini, LLC for the construction of a portion of a commercial building, bituminous concrete parking area, block retaining wall, grading and drainage system within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland, which are modifications from the original NOI & OOC. A portion of the project work is also within the 65-foot Buffer Zone protected under the Carver By-law and will require a variance from the Carver Wetlands Protection Bylaw. This project is located at 46 Spring Street, Carver, MA; Assessors Map 32, Lot 1-A. All interested parties are invited to attend.

CONTINUED PUBLIC HEARINGS

14 Indian Street

NOI DEP File: #126-674

(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, October 04, 2023 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by ADGA Realty, LLC for the construction of a driveway, stone rip-rap with a 2:1 slope and grading within the 100 ft. Buffer Zone to a Cranberry Bog, all the listed items are associated with the construction of a single family home. This project is located at 14 Indian Street, Carver, MA; Assessors Map 93, Lot 1-1-R. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda