

TOWN OF CARVER

Crystal Lake Community Garden Subcommittee

AGENDA

Wednesday October 25, 2017
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 28, and October 11.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discussion and setting up a time to finish fence, woodchips, shutting off water for the season. Ordering supplies and discuss any other outstanding items.
5. Set up next work session,
6. Approve applications and rules for 2018 Garden, have them available to Gardener by mid-November 2017
7. Other business
8. Schedule next meeting
9. Adjourn