

# **TOWN OF CARVER**

## **Crystal Lake Community Garden Subcommittee**

### **AGENDA**

**Wednesday October 11, 2017**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from June 28, August 9, and September 20, 2017
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Discussion and setting up a time to finish fence, woodchips, shutting off water for the season, ordering supplies to build and fill new garden beds for 2018 and any other outstanding items.
5. Approve applications and rules for 2018 Garden, have them available to Gardener by mid-November 2017
6. Other business
7. Schedule next meeting
8. Adjourn