## TOWN OF CARVER

## Crystal Lake Community Garden Subcommittee AGENDA

## Tuesday October 4, 2022 at 5:15 PM Carver Town Hall Room # 4

- 1. Update on grants, contributions and identifying other contributions
- 2. Update, discussion and possible vote on needs of community garden.
- 3. Discuss closing garden 2022
- 4. 2023 Garden season campaign, posters, educational projects etc. Discuss the response to Tractor supply farmer's day Discuss what other avenues to get people involved in 2023.
- 5. Discuss date for next work session to continue maintenance work, turning off water clean beds, weeding, finish beds and rabbit fencing and drip water system. Painting picnic table.
- 6. Discuss planting fruit bushes blueberry, strawberry, raspberry
- 7. Schedule next meeting
- 8. Adjourn