

CARVER SCHOOL COMMITTEE

Monday, October 15, 2018

7:00 p.m. OPEN MEETING

Town Hall, 2nd Floor, Meeting Room 1

Special Presentation:

Citation from Governor Baker recognizing the construction of the Carver Elementary school presented by Representative, Susan Gifford.

AGENDA ITEMS:

ACTION TAKEN:

Pledge of Allegiance

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| I. | Comments from the General Public | _____ |
| II. | Comments from the EAPC | _____ |
| III. | Update by Student Advisory Council | _____ |
| IV. | Approval of Minutes | |
| | September 17, 2018 - Regular Session Minutes | _____ |
| | September 17, 2018 - Executive Session Minutes 6:30p | _____ |
| | September 17, 2018 - Executive Session Minutes 9:30p | _____ |
| V. | Communications | |
| | TeachPlus Commonwealth Policy Fellowship: Jasvir MacIntosh | |
| VI. | Reports from the Superintendent: | |
| | A. New Staff | _____ |
| | B. Enrollment Report | _____ |
| | C. AP and SAT Score Report: Janelle Holley | _____ |
| | D. MCAS Data | _____ |
| | E. Grand Opening Ceremony Track and Field | _____ |
| | F. School Committee Policy Manual | _____ |
| VII. | Recommendations from the Superintendent | |
| | A. Capital Outlay Plan | |
| | B. Third Reading of: | |
| | Policy KG KGR: Community Use of School Facilities | _____ |
| | C. FY 19 Budget Transfer Requests: Brad Brothers | _____ |
| | D. Field Trips | |
| VIII. | Reports from the School Committee | _____ |
| IX. | Executive Session: To conduct strategy session in preparation for negotiation/collective bargaining with union personnel. | |

NEXT REGULAR MEETING: Monday, NOVEMBER 5, 2018 7:00 p.m. OPEN MEETING