



*Cranberry Land USA*

## **Carver Conservation Commission**

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### **LOCATION OF MEETING:**

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**January 5, 2022 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

### **Agenda**

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### Discussion/Business:

- Minor Modification for cobblestone / Meadow Street DEP SE#126-620
- Acknowledgement of Peg Blackwell's service to the Town
- Discussion of fence at 44 Lakeview Street
- Discussion of Variance under the by-Laws
- 17 Wareham Street – Violations
- Request for extension – Cranberry Point Energy Storage DEP SE#126-579
- Update of restoration work at 318 Tremont Street DEP SE#126-628

**Note to abutters for Lot #1, #3 and #4 South Main Street – The Public Hearing is scheduled for February 5, 2022, NOT January 5, 2022**

#### MINUTES:

- To be read and approved for December 1, 2021

## New Hearings

### 20 Shoestring Road

**NOI DEPSE#126-**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, January 5, 2022 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Richard DeBenedictus; for proposed modifications to an the existing campground facility, including utilities and the installation of wells within an isolated vegetated wetland, within the 65 and 100-foot buffer zone to wetland resource area bordering vegetated wetland (BVW) and within the 200-foot riverfront area. A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), for the activities within the 65-foot buffer protected under the By-law. The project is located at 20 Shoestring Road, Carver, MA; Map 124 and 125, Lot 13-0-R and 3-A-R. All interested parties are invited to attend.

## Continued Hearings

### 5 Johns Pond Road

**NOI DEP#126-630**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:00 p.m. on Wednesday, October 20, 2021 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of Tony Lombardo; for after-the-fact repair/construction of a retaining wall, with stairs and a patio and the disposal of trees stumps and brush. The proposed work was conducted within the 65-and 100-foot buffer zone to; and on the bank associated with; John's Pond. A variance from the Carver Wetlands Protection Bylaw, Section 9.2.1.3 (3), is required for the activities within the 65-foot buffer protected under the By-law. The project is located at 5 John's Pond Road, Carver, MA; Map 12, Lot 4-4. All interested parties are invited to attend. **CONTINUED UNTIL JANUARY 19, 2022**

### 287 Tremont Street

**NOI DEPSE#126-626**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, July 7, 2021, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent; submitted on behalf of JCM Carver Acquisitions; for the proposed

removal of the existing ice cream shop and garage; and construction of a new shop and storage building, with associated parking, landscaping, grading and stormwater improvements. Portions of the project work are within the 200-foot riverfront, 100-foot buffer and within the 65-foot buffer. The work within the 65-foot buffer will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 287 Tremont Street, Carver, MA, Map 94, Lot 5-0-R. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda