



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

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January 4, 2023 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

Agenda ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- Letter to close “Pinegate” Enforcement Order
- Review of Articles for Town Meeting and Vote
- 213 Meadow Street
- 187 Meadow Street

MINUTES:

- To be read and approved – December 7, 2022

CONTINUED PUBLIC HEARINGS

5 Stanley Lane

NOI SE126-655
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, November 16, 2022 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by the C.E. Development LLC for the grading associated with a proposed residential 20' x 40' in ground swimming pool within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. This project is located at 5 Stanley Lane, Carver, MA; Map 36, Lot 2-24. All interested parties are invited to attend.

NEW PUBLIC HEARINGS

Regarding a parcel of land in the Vaughan Estates subdivision, sometimes referred to as "0 Wade Street", which is a 6.32 acre "Recreation Area" that was given to the Carver Redevelopment Authority (the 'RDA') by the town after a tax lien foreclosure (Assessor Reference Map 112-3-B). The RDA would like to offer this parcel to the care and custody of the Conservation Commission. Would the Conservation Commissioners be in favor of taking the care, custody and incurring the incidental cost(s) of said parcel of land?

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda