



*Cranberry Land USA*

# Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
Fax: 508-866-3430

## **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

### LOCATION OF MEETING:

LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA 02330

**January 3, 2024 – 7:00 PM**

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

This meeting is being cablecast by Area 58 Community Access Media, Channel 15, and will be posted by Area 58 on You Tube as soon as possible.

## **Agenda**

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### Discussion/Business:

- Certificate of Compliance extension request: DEP File #SE126-619
- Certificate of Compliance extension request: DEP File #SE126-621
- Certificate of Compliance - DEP File #SE126-666
- 17 Wareham Street – Discussion
- Webpage / By-law update
- Vice Chair Vacancy – Discussion/vote

#### MINUTES:

- To be read and approved – December 6, 2023
- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda