**CARVER SCHOOL COMMITTEE**

**Monday, JANUARY 8, 2018**

**7:00 p.m.   Open Meeting                                   Town Hall, 2nd Floor -Meeting Room 1**

***Pledge of Allegiance***

AGENDA ITEMS:          ACTION TAKEN

**I Comments from the General Public**  \_\_\_\_\_\_\_

**II Comments from the EAPC**  \_\_\_\_\_\_\_

**III Update by Student Council and Captain’s Council** \_\_\_\_\_\_\_

**IV       Approval of Minutes**

[December 11, 2017 Regular Session Minutes](https://drive.google.com/open?id=1qjeAeBgJ-CJVCgqenFIN6CDwU-R9WeNh) \_\_\_\_\_\_\_

[December 11, 2017 Executive Session Minutes](https://drive.google.com/open?id=0B3YyzS5L0UzhRWlUQllTeEpyMFE)      \_\_\_\_\_\_\_

**V Communications**

**VI**    **Reports from the Superintendent**

1. [**Budget Presentation for FY19**](https://drive.google.com/open?id=1uNMr2q4Vx7Twni-FtG8i-rh-geLPL_xW0191TlolQ94)\_\_\_\_\_\_\_
2. **Monthly School Building Report** \_\_\_\_\_\_\_
3. **Middle High School Field Project** \_\_\_\_\_\_\_
4. [**Upcoming Events**](https://drive.google.com/open?id=1BppHV4T52_zRxOoZYOHl8q-qkTKIqvnw)

**VII**   **Recommendations from Superintendent**         \_\_\_\_\_\_\_

**VIII** **Reports from the School Committee** \_\_\_\_\_\_\_

**IX Executive Session:**To conduct strategy session in preparation for \_\_\_\_\_\_\_\_\_

negotiation/collective bargaining with union personnel.

**NEXT REGULAR MEETING:   FEBRUARY 12, 2018       7:00 p.m.**