

# **TOWN OF CARVER**

## **Permitting Departments**

**PUBLIC MEETING NOTICE** 

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

#### **BOARD OF HEALTH MEETING AGENDA**

September 21, 2021 5:00 PM Carver Town Hall Room #4

#### **Public Hearing:**

No Public Hearings

#### **Discussion:**

- 1. COVID 19 update
- 2. Plymouth St. area water "tie-ins"
- 3. EEE update
- 4. Topics not reasonably anticipated by Chairman 48 h ours in advance of the meeting

### **Other Business**

- A. Approve minutes from August 17, 2021
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment