

# **TOWN OF CARVER**

## **Permitting Departments**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

#### **BOARD OF HEALTH MEETING AGENDA**

June 27, 2023 5:00 PM Carver Town Hall Room #4

Pub	lic	Hea	rin	g:
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None

### **Discussion:**

- 1. 18 Lakeview Street
- 2. Cross Street Animal Complaint
- 3. Food Co-Pro sign up Food Establishment Inspection
- 4. The Village at Vaughn Pomd

#### **Other Business**

- A. Approve minutes from May 16, 2023
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment