



TOWN OF CARVER

Permitting Departments

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

BOARD OF HEALTH MEETING AGENDA

May 14, 2024

5:00 PM

Carver Town Hall Room #4

Public Hearing:

- None

Discussion:

1. Reorganization of the Board
2. Pond testing – John's Pond, Sampson's Pond, Cooper's Pond and Crystal Lake
3. Restaurant inspections update
4. Topics not reasonably anticipated by the Chairman 48 hours in advance of the meeting

Other Business

- A. Approve minutes from April 23, 2024
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment