



# TOWN OF CARVER

## Permitting Departments

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### BOARD OF HEALTH MEETING AGENDA

April 23, 2024

5:00 PM

Carver Town Hall Room #4

#### **Public Hearing:**

- None

#### **Discussion:**

1. Board of Health signatures for Inter-Municipal Agreement (IMA) Sothern Plymouth County Public Health Excellence Collaborative
2. Well decommissioning – Plymouth Street area
3. 21 Holmes Street letter from ACO Robert Pike
4. Consideration to abandon Board of Health Regulations for Stormwater Management
5. Topics not reasonably anticipated by the Chairman 48 hours in advance of the meeting

#### **Other Business**

- A. Approve minutes from March 19, 2024
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment