## TOWN OF CARVERTOWN CLERK

2017 NOV 20 AM 9 28

## **MEETING NOTICE**

CARVER MA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

| NAME OF COMMITTEE/BOARD: | Carver Middle High School          |
|--------------------------|------------------------------------|
|                          | School Improvement Council Meeting |
| LOCATION OF MEETING:     | Middle High School Ramsey Library  |
| DATE & TIME:             | April 9, 2018 5:00p                |
| AUTHORIZED PERSON:       | Janelle Holley                     |

## **AGENDA**

- I. Continue development of School Improvement Plan 2018 2019
- II. Status review of current School Improvement Plan 2017 2018