

# **TOWN OF CARVER**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD: CARVER ELEMENTARY SCHOOL COUNCIL**

**LOCATION OF MEETING: CARVER ELEMENTARY SCHOOL Conference Room**

**TIME OF MEETINGS: 3:00 p.m.**

**DATE: Wednesday, March 18, 2020**

**AGENDA ITEMS:**

- 1. Call Meeting to Order**
- 2. Approve January 8, 2020 Meeting Minutes**
- 3. Handbook**
- 4. MCAS**
- 5. Safe And Supportive Classrooms**
- 6. Literacy Update**
- 7. Meeting Adjournment**

**AUTHORIZED PERSON: Ruby Maestas**