



TOWN OF CARVER

Permitting Departments

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

BOARD OF HEALTH MEETING AGENDA

March 16, 2021

5:00 PM

Carver Town Hall Room #3

Public Hearing:

1. On the application of James Allan requesting the following variances associated with a septic system upgrade at 6 Crystal Lake Drive on a 5,000 sq. ft. lot, Map 62 Lot 55, pursuant to 310 CMR 15.405 Local Upgrade Approval;
 - (A) Allow the leaching area to be 6 ft. from the right and rear property line, instead of the required 10 ft.
 - (B) To allow the leaching area to be less than 100 ft. from a private well as follows:
 - a. 80.4 ft. from the locus well
 - b. 85 ft. from the well on Lot 86
 - c. 91 ft. from the well on Lot 84
 - d. 96 ft. from the well on Lot 98
 - e. 73.5 ft. from the well on Lot 99

Discussion:

1. Covid-19 Update
2. Update on Plymouth St. water main extension
3. COA re-opening
4. Topic not reasonably anticipated by the Chairman 48 hours in advance of the meeting

Other Business

- A. Approve minutes from February 16, 2021
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment