

**TOWN OF CARVER
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

NAME OF COMMITTEE/BOARD: _Carver Cultural Council

LOCATION OF MEETING: Carver Public Library Carver Room

DATE: _ Tuesday October 22, 2019

TIME: _ 6:30 PM

Authorized _____ James A. Philip

AGENDA

1. Citizen Participation
2. Minutes
3. Time Line for Grant process including Meeting dates
4. CCC State Annual Report
5. Reaching out to the Community and other involvement
6. Old Business
7. New Business

The Agenda lists everything reasonably known or anticipated at the time of posting.

TOWN CLERK, CARVER, MA
2019 OCT 17 PM 12:17