

# CARVER SCHOOL COMMITTEE

Monday, April 8, 2019

7:00 p.m. OPEN MEETING <sup>(S)</sup>

Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

- I. **Comments from the General Public** \_\_\_\_\_
- II. **Comments from the EAPC** \_\_\_\_\_
- III. **Update by Student Advisory Council** \_\_\_\_\_
- IV. **Approval of Minutes**
- V. **Communications**
- VI. **Reports from the Superintendent:**
  - A. **Personnel Updates:** \_\_\_\_\_
  - B. **School and District Report Card** \_\_\_\_\_
  - C. **Disability Awareness:** Melissa Leary, Angela Townsend, Lauren Tiago \_\_\_\_\_
  - D. **School Committee Participation in Graduation** \_\_\_\_\_
- VII. **Recommendations from Superintendent**
  - A. **FY20 School Budget** \_\_\_\_\_
  - B. **FY 19-20 School Calendar** \_\_\_\_\_
  - C. **READS Collaborative Appointment of Superintendent to Board** \_\_\_\_\_
- VIII. **Reports from the School Committee** \_\_\_\_\_
  - A. **Superintendent's Evaluation**

**ANNUAL TOWN MEETING: Monday, APRIL 22 2019 – 6:30 pm**  
**Middle High School Auditorium**

**NEXT MEETING: Monday, May 13, 2019 7:00 p.m. OPEN MEETING**