

**TOWN OF CARVER
MEETING NOTICE**

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

2018 APR 20 AM 8 11

CARVER MA

NAME OF COMMITTEE/BOARD: _Carver Cultural Council

LOCATION OF MEETING: Carver Public Library 2nd Floor Carver Room

DATE: _ Thursday May 3, 2018

TIME: _ 6:30 PM

Authorized _____ James A. Philip

AGENDA

1. Citizen Participation
2. Minutes
3. Advertising for 2019 Grant Cycle
4. Process for Grant Reimburesment's
5. Old Business
6. New Business