

# **TOWN OF CARVER**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD: CARVER ELEMENTARY SCHOOL COUNCIL**

**LOCATION OF MEETING: CARVER ELEMENTARY SCHOOL Conference Room**

**TIME OF MEETINGS: 3:00 p.m.**

**DATE: Wednesday, November 14, 2018**

### **AGENDA ITEMS:**

- 1. Call Meeting to Order**
- 2. Approve May 2018 and October 2018 meeting minutes**
- 3. School Improvement Plan-Educational Blueprint**
- 4. Immersion Program**
- 5. ALICE Update**
- 6. Old Business**
- 7. New Business**
- 8. Meeting Adjournment**

**AUTHORIZED PERSON: Ruby Maestas**