

## TOWN OF CARVER

### **Permitting Departments**

**PUBLIC MEETING NOTICE** 

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# BOARD OF HEALTH MEETING AGENDA January 16, 2023 5:00 PM Carver Town Hall Room #4

#### **Public Hearing:**

- None

#### **Discussion:**

- 1. Southern Plymouth County Public Health Excellence Collaborative Inter-Municipal Agreement review and consideration for signature
- 2. 245 Tremont Street Request for Enforcement
- 3. Topics not reasonably anticipated by the Chairman 48 hours in advance of the meeting

#### **Other Business**

- A. Approve minutes from November 21, 2023
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment