

# **Carver Finance Committee**

## **Joint with Select Board**

### **Public Meeting Notice**

Posted in accordance with M.G.L Chapter 30A Section 20 Amended.

### **Carver Town Hall, Second Floor Room 1**

#### AGENDA for 09/06/2022 @ 6:30PM

Authorized Person Alan Germain, Chairman

#### Order of Business: Action, Discussion and Possible Votes.

The Committee Chairman reasonably anticipates the following matters will be discussed at this meeting.

Auditors' presentation:

Adjournment.

**Respectfully submitted.**