



# **Carver Finance Committee**

## **Public Meeting Notice**

Posted in accordance with M.G.L Chapter 30A Section 20 Amended.

**Carver Town Hall, Second Floor Room 1**

**AGENDA for July 12, 2021 @ 7:00PM**

Authorized Person Alan Germain, Chairman

**Order of Business: Action, Discussion and Possible Votes.**

**The Committee Chairman reasonably anticipates the following matters will be discussed at this meeting.**

**Pledge of Allegiance, Meeting will be recorded by Area 58, Public comment.**

**Grant application: South Shore Community Action Council.**

**Town Administrator, Finance Director update:**

**Yearend budget transfers: Various Departments**

**Read and approve minutes of meeting: June 21, 2021**

**Any topics not reasonably anticipated by the chairman 48 hours in advance.**

**Next meeting date:**

**Committee member comments.**

**Adjournment.**

**Respectfully submitted.**