



# **Carver Finance Committee**

## **Public Meeting Notice**

Posted in accordance with M.G.L Chapter 30A Section 20 Amended.

**Carver Town Hall, Room 1**

**AGENDA for May 6, 2024 @ 7:00PM**

**Authorized Person Alan Germain, Chairman**

**Order of Business: Action, Discussion and Possible Votes.**

The Committee Chairman reasonably anticipates the following matters will be discussed at this meeting.

### **Joint Meeting with Capital Outlay Committee**

1. Pledge of Allegiance
2. Reorganization of committee.
3. Committee member comments.

Adjournment.

Respectfully submitted.