## TOWN OF CARVER

## **Crystal Lake Community Garden Subcommittee**

## **AGENDA**

## Tuesday March 15, 2016 7:00 PM Carver Town Hall Room # 3

- 1. Discussion and vote to approve meeting minutes from September 10, 2015 and October 14, 2015.
- 2. Update on grants, contributions and identifying other contributions
- 3. Update, discussion and possible vote on needs of community garden
- 4. Price out garden plots
- 5. Create flyer to go out to all Crystal Lake homes introducing the garden and asking for help
- 6. Other business
- 7. Schedule next meeting
- 8. Adjourn