



# **Carver Finance Committee**

## **Public Meeting Notice**

Posted in accordance with M.G.L Chapter 30A Section 20 Amended.

**Carver Town Hall, Second Floor Room 1**

**Revised AGENDA for March 3, 2020 @ 6:30PM**

Authorized Person Alan Germain, Chairman

**Order of Business: Action, Discussion and Possible Votes.**

The Committee Chairman reasonably anticipates the following matters will be discussed at this meeting.

**6:30 p.m. discussion of overall budget and warrant prior to SB meeting.**

**Read and approve minutes of 02-24-2020 meeting**

**Committee member comments.**

**NOTE: The 6:30 meeting may not be recorded, there will be a recording secretary.**

**7:00 p.m. Joint meeting with the Select Board.**

**Adjournment.**

**Respectfully submitted.**