## FLAHERTY & STEFANI, INC.

ENGINEERS AND SURVEYORS 67 SAMOSET STREET PLYMOUTH, MASSACHUSETTS 02360 (508) 747-2425 FAX (508) 747-3991

April 8, 2022

Mr. Bruce Maki, Chairman Carver Planning Board 108 Main Street Carver, MA 02330

Attn: Ms. Michele Bremer

Re: Preliminary Subdivision Plan Submission-Residences at Johnson Bogs for Owner/Applicant Johnson Cranberries Limited Partnership and Johnson Brothers Cranberries LLC, Francis V. Johnson, General Partner and Manager Location: Off Fosdick Road & Purchase Street and Lee Way

Dear Mr. Maki and Members of the Planning Board:

We are pleased to submit the attached Form B Application and Preliminary Subdivision Plans and supporting documentation. The submission is consistent with the requirements of Section 5.0 Preliminary Plans in the Carver Subdivision Rules and Regulations. And the Preliminary Plan Checklist. A project narrative is also attached that describes the two-lot residential subdivision and mentions the two requested waivers with justification that the Planning Board will be asked to consider. Concerning the above matter, enclosed please find the following:

- 1. Eight (8) Full Sized Set of Plans (Three Sheets).
- 2. One (1) 11 x 17 Sized Set of Plans.
- 3. PDF of Plans and Stormwater Report.
- 4. Complete Application Form B including MLCs for Each Parcel.
- 5. Brief Narrative of Project.
- 6. Check made payable to the Town of Carver \$700.00 for the filing fee.
- 7. Check made payable to the Town of Carver \$400.00 for the review fee.
- 8. Supporting documentation includes Quadrangle Maps Showing Priority Habitat and Estimated Habitats of Rare Wildlife//Vernal Pools; Narrative of Utilities.

Thank you for your courtesy and cooperation in this matter.

Sincerely yours

Mark M. Flaherty, P.E.

CC: Mr. Gary Weston Town Clerk Board of Health



# TOWN OF CARVER

## **Planning Board**

108 Main Street, Carver, MA 02330
Tel: 508-866-3405 • Fax: 508-866-3430
Email: Carver.Planning@carverma.gov

Planning Board: Preliminary Subdivision (Form B)

8 full sized set of plans
(1) 11x17 set of plans
PDF of Plans
PDF of Storm Water Report
Complete Application Form
Brief Narrative of Project
Check payable to "Town of Carver" for \$500 plus \$100/lot for
filing fee
Review check payable to "Town of Carver" calculated at
\$200/lot

Stamp application in with the Town Clerk.

The Board has 45-days from the date of application to make a decision.

There is no advertising or notice to abutters.

Decisions are not mailed to abutters.



# **TOWN OF CARVER**

# **Planning Board**

108 Main Street, Carver, MA 02330 Phone: 508-866-3450 Fax: 508-866-3430 Email: townplanner@carverma.gov

#### FORM B

Lots 2 & 2A	anberries Limited Partnership , Map 58, Lot 8) others Cranberries LLC (Map 5	
APPLICANT NAME: Johnson Bro		April 9, 2022
EMAIL:		DATE:April 8, 2022
To The Planning Board of the To	own of Carver:	
		napter 41, Section 81-L, for approval of name at Johnson Bogs
ByFlaherty & Stefani, Inc. And described as follows: Asses	dated April 8,	
Located <u>off Fosdick Road</u> <u>2</u> total acreage o	of tract <u>144.5</u> , said o	, number of lots proposed applicant hereby submits said plan as
Preliminary subdivision plan in c Planning Board and makes app		and Regulations of the <u>Carver</u> oproval of said plan.
	(Lot 2); Tremont Enterprises	Corp. (Lot 2A) Richard A. Johnson (Lot 8)
By deed dated <u>see below</u>	and recorded in	the Plymouth District Registry of Deeds
Court, Certificate of Title No.		nouth Registry District of the Land
Lot 1 Bk 39242 pg 232 deed dated 11/5/2010		ed dated 1/9/1997 /
Lot 2 Bk 14521 pg 294 deed dated 7/15/96		111 121
Received by Town Clerk:	Applicant's Signature	Francis V. Johnson, as General Partner & Manage
Date	Applicant's Address	Johnson Cranberries Limited Partnership
Time	Applicant's Phone #	315 Purchase Street Middleborough, MA 02346
Signature	(Owner's Signature, Address and Phone # If not the Applicant)	tel: (508) 277-7035
Received by Board of Health:		
Date		
Time	Fee \$	Review and
Signature		

#### **Residences at Johnson Bogs**

# Preliminary Subdivision Plan Project Narrative, Supporting Documentation and Waiver Request

#### **Project Narrative**

The Preliminary Subdivision Plan combines four (4) existing adjoining parcels and subdivides them into 2 residential lots that comply with the Town of Carver's zoning regulations.

The proposed lots will be served by on-site drinking water wells and septic systems. Stormwater will be collected, treated and discharged on site. The lots will be served by electrical and communications infrastructure located on Fosdick Road. No connection to municipal utilities is proposed.

Currently, three (3) of the four (4) existing parcels are owned by Johnson Cranberries Limited Partnership, and one (1) of the four (4) existing parcels is owned by Johnson Brothers Cranberries, LLC. The parties intend to consolidate the ownership of the four (4) parcels under one entity. A purchase and sale agreement to that effect, dated April 8, 2022, has been entered into by the parties with an expected closing date of June 30, 2022. The consolidation of ownership will be complete prior to the filing of the Definitive Subdivision Plan.

#### **Supporting Documentation**

Maps from the Natural Heritage and Endangered Species Program depicting the location of the project site relative to Priority Habitats of Rare Species and Estimated Habitats of Rare Wildlife and Certified Vernal Pools are included at the end of this document.

#### **Waiver Request**

The applicant respectfully requests a waiver from Section 5.3.2 Required Information, Item #20 of the Carver Subdivision Rules and Regulations. Item #20 requires that the Preliminary Plan shall include:

Boundaries, if any, of any area(s) which the Conservation Commission has determined to be subject to G.L. c. 131, s. 40 and the Town of Carver Wetlands Protection By-Law. These areas shall be determined through approval of an Abbreviated Notice of Resource Area Delineation with the Conservation Commission prior to filing the application for a Preliminary Plan.

The applicant has provided approximate wetland delineations on the Preliminary Plan based on publicly available data; however, an ANRAD has not yet been filed for the project. Prior to the submittal of a Definitive Subdivision Plan, the applicant will engage a professional wetland scientist to field delineate the wetland resources, and will file an ANRAD for Conservation Commission approval.

# MUNICIPAL LIEN CERTIFICATE THE COMMONWEALTH OF MASSACHUSETTS

#### Town of Carver Office of the Collector of Taxes

Requested By: Thomas Melehan 84 Obery St., #205 Plymouth MA 02360

I certify from available information that all taxes, assessments and charges now payable that constitute liens as of the date of this certificate on the parcel of real estate specified in your application received on 04/04/2022 are listed below

		DES	CRIPTION OF REA	L ESTATE			
Map/Parcel	57-1-0	Land	74340	Land Area	340204	Book	39242
Unit		Building	142800	Cert #	0	Page	232
District	0	Other	4600	Doc#	0	Deed Date	11/09/2010
		Total	151540			Certificate #	3541
						Cert Date	04/05/2022
Name of person assessed	JOHNSO	N BROS CRAN	IBERRIES LLC				
Location of Property	96 PURC	HASE ST			I	nterest thru:	04/05/2022
		Total			Demand		
Year Description		Billed	Balance	Interest	& Fees	Total Du	e PerDiem
2022 RF O4		915.74	915.74	0.00	0.00	915.74	4 0.00

		Total			Demand		
Year	Description	Billed	Balance	Interest	& Fees	Total Due	PerDiem
2022	RE Q4	915.74	915.74	0.00	0.00	915.74	0.00
2022	RE Q3	915.75	0.00	0.00	0.00	0.00	0.00
2022	RE Q2	1,067.34	0.00	0.00	0.00	0.00	0.00
2022	RE Q1	1,067.34	0.00	0.00	0.00	0.00	0.00
2021	RE	4,165.24	0.00	0.00	0.00	0.00	0.00
2020	RE	4,296.04	0.00	0.00	0.00	0.00	0.00
2.	Total Taxes	12,427.45	915.74	0.00	0.00	915.74	0.00
	Property Total	12,427.45	915.74	0.00	0.00	915.74	0.00

RE Bill Number:

1950

Unpaid utility and other charges

Per Diem After 04/05/2022:

0.00

TOTAL DUE

915.74

Kathryn Kay

Collector of taxes for the

Town of Carver

Name of City or Town

# MUNICIPAL LIEN CERTIFICATE THE COMMONWEALTH OF MASSACHUSETTS

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DESCRIPTION OF REAL ESTATE									
Map/Pa	arcel	57-2-A	Land	2265	530	Land Area	599839	Book	14931
Unit			Building		0	Cert #	0	Page	136
Distric	t	0	Other		0	Doc#	0	Deed Date	01/27/1997
			Total	33	560			Certificate #	3540
								Cert Date	04/05/2022
Name of	of person assessed	<b>JOHNSON</b>	N CRANBERR	IES LIMITED	PAR	TNERSHIP			
Location	on of Property	0 LEE WY	7					Interest thru:	04/05/2022
			Total				Demand		
Year	Description		Billed	Balance		Interest	& Fees	Total Due	e PerDiem
2022	RE Q4		46.58	46.58		0.00	0.00	46.58	0.00
2022	RE Q3		46.59	0.00		0.00	0.00	0.00	0.00
2022	RE Q2		0.00	0.00		0.00	0.00	0.00	0.00
2022	RE Q1		0.00	0.00		0.00	0.00	0.00	0.00
2021	RE		89.79	0.00		0.00	0.00	0.00	0.00
2020	RE		91.75	0.00		0.00	0.00	0.00	0.00
	Total Taxes		274.71	46.58		0.00	0.00	46.58	0.00

0.00

RE Bill Number:

Property Total

1954

AS PER MASS GL CH 59, §57A, THE FY22 Q1 & Q2 PRELIMINARY REAL ESTATE TAX BILLS WERE NOT ISSUED. THE FULL YEAR'S TAXES ARE BILLED ON Q3 & Q4.

46.58

Unpaid utility and other charges

Per Diem After 04/05/2022:

0.00

274.71

TOTAL DUE

46.58

0.00

IZ a the man IZ and

Collector of taxes for the

Town of Carver

0.00

Name of City or Town

46.58

# MUNICIPAL LIEN CERTIFICATE THE COMMONWEALTH OF MASSACHUSETTS Town of Carver

Office of the Collector of Taxes

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DESCRIPTION OF REAL ESTATE								
Map/Pa	arcel	58-2-0 Lar	nd 152	22100 Land	Area 4271773	Book		14521
Unit			ilding	0 Cert	# 0	Page		294
Distric	t	0 Oth	ner	0 Doc	# 0	Deed Date	e 0	7/19/1996
		Tot	tal 12	26450		Certificate	#	3539
						Cert Date	0	4/05/2022
Name of	of person assessed	JOHNSON CRAI	NBERRIES LIMITE	D PARTNER	SHIP			
Locatio	on of Property	0-REAR FOSDIC	CK RD			Interest thru:	0	04/05/2022
		Tota	1		Den	nand		
Year	Description	Tota Billed		Inte			al Due	PerDiem
Year 2022			d Balance		erest & 1	Fees Tota	al Due 46.74	PerDiem 0.00
	RE Q4	Billed	Balance 646.74		0.00 & 1	Fees Tota		
2022	RE Q4 RE Q3	Billec 646.74	Balance 4 646.74 5 0.00	(	erest & 1 0.00 0.00	Fees Tota 0.00 6	46.74	0.00
2022 2022	RE Q4 RE Q3 RE Q2	Billec 646.74 646.75	Balance 4 646.74 5 0.00 0 0.00		erest & 1 0.00 0.00 0.00	Fees Tota 0.00 6 0.00	46.74	0.00
2022 2022 2022	RE Q4 RE Q3 RE Q2	Billed 646.75 646.75 1,008.00	Balance 4 646.74 5 0.00 0 0.00 0 0.00		erest & 1 0.00 0.00 0.00 0.00	Fees Tota 0.00 6 0.00 0.00	46.74 0.00 0.00	0.00 0.00 0.00

646.74

646.74

0.00

0.00

RE Bill Number:

Total Taxes

Property Total

1955

Unpaid utility and other charges

Per Diem After 04/05/2022:

0.00

11,262.78

11,262.78

TOTAL DUE

646.74

0.00

0.00

646.74

646.74

Kathryn Ka

Collector of taxes for the

Town of Carver

0.00

0.00

Name of City or Town

# MUNICIPAL LIEN CERTIFICATE THE COMMONWEALTH OF MASSACHUSETTS Town of Carver

Office of the Collector of Taxes

Requested By: Thomas Melehan 84 Obery St., #205 Plymouth MA 02360

I certify from available information that all taxes, assessments and charges now payable that constitute liens as of the date of this certificate on the parcel of real estate specified in your application received on 04/04/2022 are listed below

			DESC	CRIPTION OF	<b>FREA</b>	L ESTATE			
Map/Pa	arcel	58-8-0	Land	23	3240	Land Area	129809	Book	35801
Unit		11.00	Building		0	Cert #	0	Page	248
Distric	t	0	Other		0	Doc#	0	Deed Date	04/01/2008
			Total		150			Certificate #	3542
								Cert Date	04/05/2022
Name of	of person assessed	JOHNSO1	N CRANBERR	IES LTD PAR	TNE				
Locatio	on of Property	0-OFF FC	SDICK RD					Interest thru:	04/05/2022
			Total				Demand		
Year	Description		Billed	Balance		Interest	& Fees	Total Du	e PerDiem
2022	RE Q4		1.96	1.96		0.00	0.00	1.90	6 0.00
2022	RE Q3		1.97	0.00		0.00	0.00	0.00	0.00
2022	RE Q2		0.00	0.00		0.00	0.00	0.00	0.00
2022	RE Q1		0.00	0.00		0.00	0.00	0.00	0.00
2021	RE		4.17	0.00		0.00	0.00	0.0	0.00
2020	RE		4.26	0.00		0.00	0.00	0.0	0.00

RE Bill Number:

Total Taxes

Property Total

1956

AS PER MASS GL CH 59, §57A, THE FY22 Q1 & Q2 PRELIMINARY REAL ESTATE TAX BILLS WERE NOT ISSUED. THE FULL YEAR'S TAXES ARE BILLED ON Q3 & Q4.

1.96

1.96

0.00

0.00

Unpaid utility and other charges

Per Diem After 04/05/2022:

0.00

12.36

12.36

TOTAL DUE

1.96

0.00

0.00

1.96

1.96

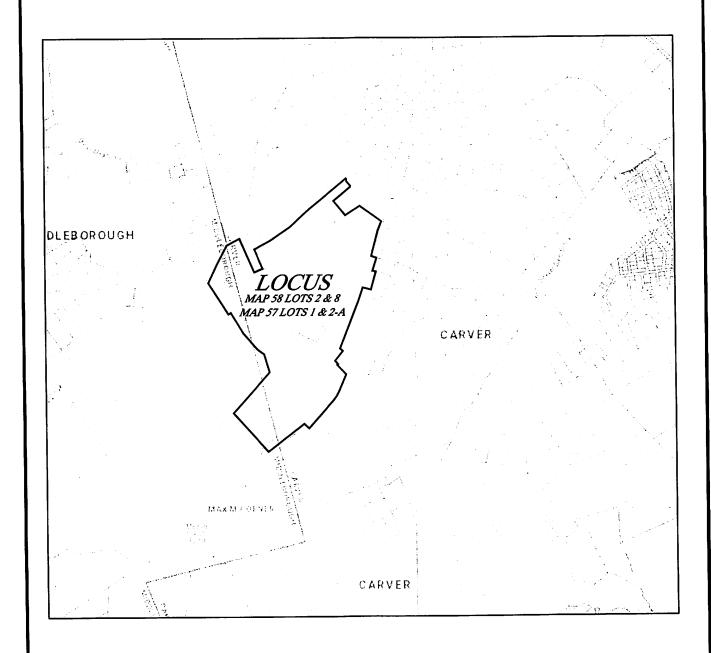
Collector of taxes for the

Town of Carver

0.00

0.00

Name of City or Town



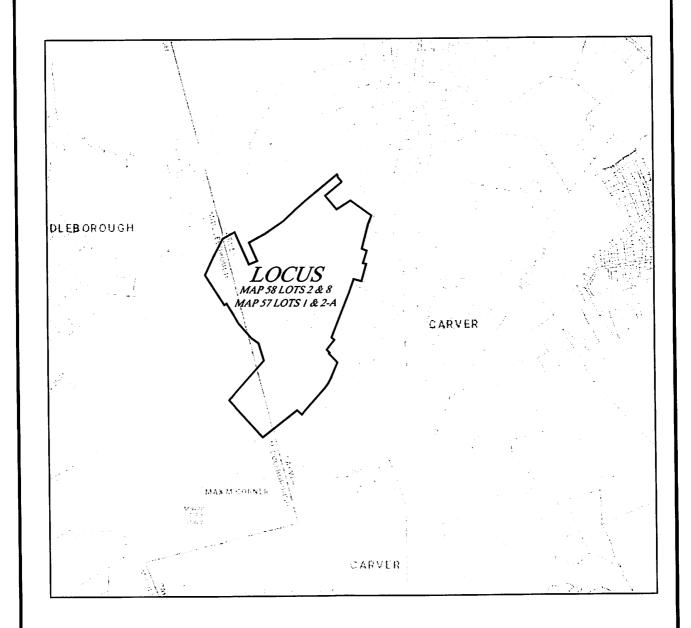
NO PRIORITY HABITAT WITHIN LOCUS

FLAHERTY & STEFANI INC. 67 SAMOSET STREET PLYMOUTH, MA. 02360 (508)747-2425 SITE LOCUS MAP 57 PCL 1 & 2-A
SITE LOCUS MAP 58 PCL 2 & 8

QUADRANGLE MAP ESTIMATED HABITAT AREA RESIDENCES AT JOHNSONS BOGS

OFF FOSDICK ROAD & PURCHASE ST. CARVER, MA.

FIG-1



NO ESTIMATED HABITAT FOR RARE WILDLIFE AND VERNAL POOLS WITHIN LOCUS

FLAHERTY & STEFANI INC. 67 SAMOSET STREET PLYMOUTH, MA. 02360 (508)747-2425

SITE LOCUS MAP 57 PCL 1 & 2-A SITE LOCUS MAP 58 PCL 2 & 8 QUADRANGLE MAP

ESTIMATED HABITAT AREA

RESIDENCES AT JOHNSONS BOGS OFF FOSDICK ROAD & PURCHASE ST. CARVER, MA.

FIG-2

Town of CARVER - Fiscal Year 2022 12/10/2021 5:44 pm SEQ #: 2,575 2631 Key: DESCRIPTION BNID BN CARD CLASS CLASS% LOCATION PARCEL ID CURRENT OWNER 1 of 1 7100 100 CRANBERRY 1 96 PURCHASE ST 57-1-0-R JOHNSON BROS CRANBERRIES LLC SALE PRICE AMOUNT INSP BY 1st % PMT NO PMT DT TY DESC E BK-PG (Cert) TRANSFER HISTORY DOS T C/O FRANCIS V JOHNSON, MGR 0 100 39242-232 10/01/2021 67 61A APPL REC 315 PURCHASE ST JOHNSON BROS CRANBERRIES 11/09/2010 A 100 100 09/30/2019 67 61A APPL REC 01/21/1986 A 1 6596-322 MIDDLEBORO, MA 02346 JOHNSON FRANCIS V 0 0 01/01/1980 X 1 4931-319 09/24/2018 67 61A APPL REC JOHNSON 69,720 10/30/2018 KT 100 100 2018-93 04/13/2018 77 SOLAR ADJ VALUE VC CREDIT AMT INFL2 ADJ BASE SAF INFL3 INFL1 AC/SF/UN 0 0 09/22/2017 67 61A APPL REC 1.00 710E 19,590 2,410 1.00 1 1.00 20,000 1.00 1 1.00 CB 371 A 1,100 CB 1,00 1 50,610 1,730 1.00 EXS 1.00 716G 300 A 6.710 EXS 1.00 1 1.00 1 1.00 7,800 1.00 1 Α Ν D ZONING RA FRNT 229 ASSESSED CURRENT PREVIOUS TOTAL 7.810 Acres N 4.140 4,330 LAND Ngh CRAN BOG O T BUILDING 142,800 141,000 DETACHED 4,600 4.500 INFL1 NO ADJUST. OTHER 0 E 0 NO ADJUST. INFL2 149,830 TOTAL 151,540 PHOTO 09/22/2020 DIM/NOTE UNITS ADJ PRICE RCNLD QUAL COND YB TY 960 6.90 3,300 SHM A 1.00 50 0.50 (3) 8X40 MTL 1960 SHM A 1.00 50 0.50 10X16 MTL TR 1960 160 6.90 600 D SHF A 1.00 00 1.00 7X8 700 12.90 1980 56 E 155 Т Α C Н Е D BLDG COMMENTS CD ADJ DESC BUILDING 6/13/2008 EB MEASURE COMMERCIAL MODEL 5 LIST 6/13/2008 EB 0.45 STORAGE [100%] STYLE B QUALITY С 1.00 AVERAGE [100%] REVIEW U FRAME 4 1.02 METAL FRAME [100%] DESCRIPTION YB ADJ PRICE RCN TOTAL RCN 269,367 S BAT T UNITS ELEMENT CD DESCRIPTION 0.900 1989 SIZE ADJ YEAR BLT CONDITION ELEM CD 8,370 1989 32.18 269,367 2 SLAB 1.02 A BAS L BAS AREA FOUNDATION 8,370 DETAIL ADJ 0.366 NET AREA 19 PRE-FAB METAL 0.99 EXT. COVER \$32 OVERALL 1.000 \$NLA(RCN) ROOF SHAPE 1 GABLE 1.00 0.98 10 METAL CAPACITY UNITS ADJ ROOF COVER 0.98 10 CONCRETE FLOOR COVER 1.00 STORIES 5 SOLID WOOD 1.02 INT. FINISH 100 1.00 % HEATED 15 NONE 0.90 HEATING/COOLING 1.00 0 % CENTRAL A/C **FUEL SOURCE** 8 NONE 0.95 0 % SPRINKLERS PARTITION 1 T 1.00 EFF.YR/AGE 1992 / 28 COND 47 47 % **FUNC** 0 **ECON** 0 DEPR 47 % GD 53 RCNLD \$142,800

SEQ #: 2,596 Town of CARVER - Fiscal Year 2022 12/10/2021 5:44 pm Key: 2651 CARD BNID BN CLASS CLASS% DESCRIPTION LOCATION PARCEL ID CURRENT OWNER 1 of 1 NEC RELATED 7160 100 0 LEE WY 57-2-A-R JOHNSON CRANBERRIES BY 1st % PMT NO PMT DT TY DESC AMOUNT 3 INSP SALE PRICE BK-PG (Cert) TRANSFER HISTORY DOS T LIMITED PARTNERSHIP 0 130,000 14931-136 10/01/2021 67 61A APPL REC 315 PURCHASE STREET JOHNSON CRANBERRIES 01/27/1997 G 100 100 09/30/2019 67 61A APPL REC 1 3885-157 01/01/1973 X MIDDLEBORO, MA 02346 TREMONT ENTERPRISE CORP 0 09/24/2018 67 61A APPL REC 0 01/01/1972 X 1 3814-695 ROBY 0 0 09/22/2017 67 61A APPL REC ADJ VALUE ADJ BASE SAF INFL3 VC CREDIT AMT 100 100 AC/SF/UN Ngh INFL1 INFL2 09/29/2016 67 61A APPL REC 1.00 716G 129,500 1.00 94.300 1.00 1 1.00 NCR 100 S 60,000 NCR 1.00 1 1.00 1 93,470 3,200 1.00 EXS 1.00 716G 12.393 EXS 1.00 1 1.00 1 1.00 7.800 1.00 1 300 A Ν PREVIOUS ZONING RA FRNT 198 ASSESSED CURRENT TOTAL 13.770 Acres 3.560 3,230 LAND Ngh NORTH CARVER 0 BUILDING DETACHED 0 T 0 INFL1 NO ADJUST. 0 OTHER 0 INFL2 NO ADJUST. 3,230 TOTAL 3,560 PHOTO DIM/NOTE YB UNITS ADJ PRICE RCNLD TY QUAL COND **BLDG COMMENTS** BUILDING CD ADJ DESC MEASURE MODEL LIST STYLE QUALITY REVIEW U FRAME TOTAL RCN RCN UNITS YB ADJ PRICE S BAT T DESCRIPTION CD DESCRIPTION ADJ ELEMENT YEAR BLT SIZE ADJ CONDITION ELEM CD DETAIL ADJ D NET AREA \$NLA(RCN) OVERALL CAPACITY ADJ UNITS EFF.YR/AGE COND FUNC **ECON** DEPR % GD RCNLD

-8--8 ខ SEQ #: 2,646 CARD 1 of 1 0 0 0 0 0 22 05 % CONDITION ELEM à EFF.YRAGE COND FUNC ECON DEPR S S TOTAL RCN 5:44 pm SN O INSP AMOUNT RCN 12/10/2021 DESCRIPTION 10/01/2021 67 61A APPL REC 09/30/2019 67 61A APPL REC 09/20/2019 67 61A APPL REC 09/29/2017 67 61A APPL REC 09/29/2016 67 61A APPL REC YB ADJ PRICE DESC CRANBERRY PWT DT TY UNITS CLASS | CLASS% 100 PMT NO 28 DESCRIPTION Town of CARVER - Fiscal Year 2022 T SALE PRICE BK-PG (Cert) 360 2,130 114,640 9,320 141,500 141,500 ADJ VALUE PREVIOUS BLDG COMMENTS 1 14521-294 **0-REAR FOSDICK RD** CREDIT AMT 126,450 0 0 0 129,500 62,330 931,360 272,460 126,450 CURRENT S BAT 뎧 1.00 716G 1.00 716G 1.00 710E 1.00 716G LAND BUILDING DETACHED OTHER ASSESSED 07/19/1996 SOO TOTAL DESCRIPTION Ē PHOTO 1.00 NCR 1.00 EXS 1.00 NCR 1.00 EXS ZONING RA FRNT 1,051
N FY08 - PER OWNER REQUEST CM LOTS 3, 4, 5, 6, 7, 0 10, 13C, 15, 16, 17 ON MAP 58
T TRANSFER HISTORY INFL3 YB UNITS ADJ PRICE RCNLD JOHNSON CRANBERRIES PARCEL ID 58-2-0-R 8 8888 INFL2 ADJ BASE SAF 94,300 7,800 20,000 7,800 ELEMENT MEASURE REVIEW LIST 8 8 8 8 8888 NF. ð DESC DIM/NOTE DETAIL ADJ OVERALL CURRENT OWNER 8888 UNITS AC/SF/UN Ngh SIZE ADJ 60,000 NCR 8.264 EXS 52.300 NCR 36.125 EXS NORTH CARVER JOHNSON CRANBERRIES LIMITED PARTNERSHIP 315 PURCHASE STREET MIDDLEBORO, MA 02346 98.066 Acres ΑĐ NO ADJUST. NO ADJUST. QUAL COND 2706 8 CAPACITY BUILDING MODEL STYLE QUALITY FRAME CO T \$NLA(RCN) **NET AREA** YEAR BLT 0 K K K Key: TOTAL Ę. INFL2 300 371 300 300 ≿ ğ JKZQ ראסהר ОШТСУНШО \_ z o

Control   Cont	Key:	2712				Tow	n of CA	Town of CARVER - Fiscal Year 2022	iscal Ye	ar 2022				12/10/2021	5:44 pm	-	#: 2,647
Control   Cont		CURRENT OWNER	+	ď	ARCEL ID	1		LOCATIC	NO	CLAS	SICLASS	7	DESCR	MOLL	O NB	-	CARD
The propose in the propose		I CRANBERRIES LTD PARTNE			58-8-0-R		-				`		CRUB/ROCK		╬	_	
Color   Colo		HASE STREET ORO, MA 02346		TRANS IOHNSON CRA IOHNSON CRA	NBERRIES LT NBERRIES LT NBERRIES LT		04/01/2008 08/14/2007 01/31/2001	SALEPI	8	<b>a</b>	<del></del>	-1		<b></b>			1000
TOTAL   2.000 Luma	ව මූ	ACSF/JIN Ngh INF	1 1.00	ADJ BASE   S 7,800	AF INFL3 1.00 1 1	0 EXS	1.00 720G	CREDIT	<u> </u>	150 150	760	11	7 61A APPL R	0 0 l			11
No.   No.   Control   Co	TOTAL		₹ FR	0			ASSESSED	1	.mu.:s	IOUS							
17   OLIM   COOK   DMNOTE   18   MITS   ADJFRICE   ROLLD   ROLLD   19   ROLLD   1	Ngh INFL1	VER	ed behind bog. d 21 Fosdick.	access is acro	ss from 11, 13,		LAND BUILDING DETACHED OTHER		150 0 0	150 0 0							
Succession   Suc	-	COND DIMINOTE	-	ADJ PRICE	RCNLD	РНОТО	TOTAL		150	150							
YEAR BLT         SIZE ADJ         CDESCRIPTION         ADJ         S BAT         T         DESCRIPTION         UNITS         YB         ADJ PRICE         RCN         TOTAL RCN         CONDITION ELEM           SNLARRONJ         OVERALL         ADJ         CONDITION ELEM         CONDITION ELEM         CONDITION ELEM         CONDITION ELEM           CAPACITY         UNITS         ADJ         EFF.YRAGE         CONDITION ELEM         CONDITION ELEM           CAPACITY         UNITS         ADJ         EFF.YRAGE         CONDITION ELEM           CONDITION ELEM         FORD         FORD         FORD           CONDITION ELEM         FCON         FCON		CD ADJ	MEA	SURE		8106.0	OMMENTS		A CANADA TO THE TANK TO THE TA								
STEATULE   STEATULE	1			H FMFNT	6	DESCRIPT	-	8	-	DESCRIPTION	N	-	-		Ī	NO.	
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### Preliminary Subdivision Plan In

Carver, Massachusetts
Off Fosdick Road and Purchase Street and Lee Way
Map 57 Parcel 1 Parcel 2-A & Map 58 Parcel 2 and Parcel 8

# Storm Water Analysis & Drainage Report

Owner/Applicant: Johnson Cranberries Limited Partnership

Johnson Brothers Cranberries LLC

Francis V. Johnson, General Partner, and Manager

315 Purchase Street

Middleborough MA 02346

Prepared by: Flaherty & Stefani, Inc.

67 Samoset Street Plymouth, Ma 02360

April 6, 2022





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#### **Drainage Project Overview:**

Stormwater from this proposed subdivision road will be collected from the two watersheds that include impervious pavement areas and will be routed through two separate drainage systems on each end of this cul-de-sac. The drainage system will consist of catch basins to a drain manhole to a water quality tank and then to an infiltration/recharge system of leaching chambers surrounded by crushed stone. The systems have been designed to capture and infiltrate a 100-year storm event.

Table 1 – WATER QUA		
(BMP Required Water Quality	Treatment = 0.5" of Runoff or	ver the total impervious area)
		Proposed Treatment Vol.
	Watershed	Provided Water Quality
	Total Impervious Pavement	Treatment
	Area = $12,686$ s.f.	
	Req' Treatment Vol.=529 ft <sup>3</sup>	6000 WQ Tank
		Provided Treatment Volume
		802 ft <sup>3</sup>

## **Drainage Methodologies and Peak Flow Results**

The infiltration systems were designed for the post-development conditions to handle a 100-year storm event. The peak flow and volume of these storms discharged after development will be less than the pre-development peak flows and volumes. The pre-development watershed drains to the existing cranberry bogs within the site. All post development runoff will be contained on-site.

Table 2 – Post-Development Peak Runoff Rates

Post-Construction	2 Year 24 Hour	10 Year 24 Hour	25 Year 24 Hour	100 Year 24 Hour
Watershed Area	Storm Event	Storm Event	Storm Event	Storm Event
DA P-1	0.0 cfs	0.0 cfs	0.0 cfs	0.0 cfs

Flaherty & Stefani, Inc. performed all drainage calculations using the SCS TR-20 method for a Type III 24-hour storm with the "HydroCAD version 8.0 program" from Applied

Microcomputer Systems (See Appendix A). The software uses National Resource Conservation Service (NRCS) methodology and IDF curves. The curve numbers (CN's) and times of concentration for the existing and proposed catchment areas are based on soil type and cover conditions at the proposed site (a minimum time of concentration of 6 minutes was used to perform all calculations). Applied Microcomputer Systems states that TR 20 program is more precise in determining Tc and runoff than TR 55 method.

Stormwater runoff from the site is collected within each catchment area.

The site drainage system was designed in consideration of the standards and techniques of the Best Management Practices outlined in the Massachusetts Department of Environmental Protection Stormwater Management Guidelines in the Stormwater Policy Handbook.

Groundwater recharge is a factor in the design of all drainage systems. Table -3 below presents the minimum recharge required and the proposed recharge of stormwater based upon the BMP methods of the MA Department of Environmental Protection Stormwater Management Guidelines. The proposed recharge quantities meet or exceed the required minimum recharges.

	e Recharge Calculation rge = 0.6" Total Site Runoff for Class-	-A Soils)
BMP	Required Recharge	Proposed Recharge
100-Year Storms	12,686 (Total Impervious Area) x 0.6" = = 634 ft <sup>3</sup>	3482 ft³ (100 Yr) Infiltration systems

## BMP Guidelines for Total Suspended Solids (TSS) Removal

The stormwater management system will conform to the standards of the Massachusetts DEP Stormwater Management Guidelines for Total Suspended Solids (TSS) discharges. The system includes:

- 1. Deep Sump Catch Basin 25% removal
- 2. Water Quality Inlet 25% removal
- 3. Infiltration System 80%

In total, the applicant's activity will result in a 88% of the TSS in the flow discharge and thus reducing potential for sedimentation effects downstream. These calculations are presented below.

1.	$(.25) \times 1.00$	=	0.25	with (1.00 - 0.25) 0.75 remaining;
2.	$(.25) \times 0.75$	=	0.18	with (0.75 - 0.18) 0.57 remaining.
	$(.80) \times 0.57$		0.45	with $(0.57 - 0.45) 0.12$ remaining

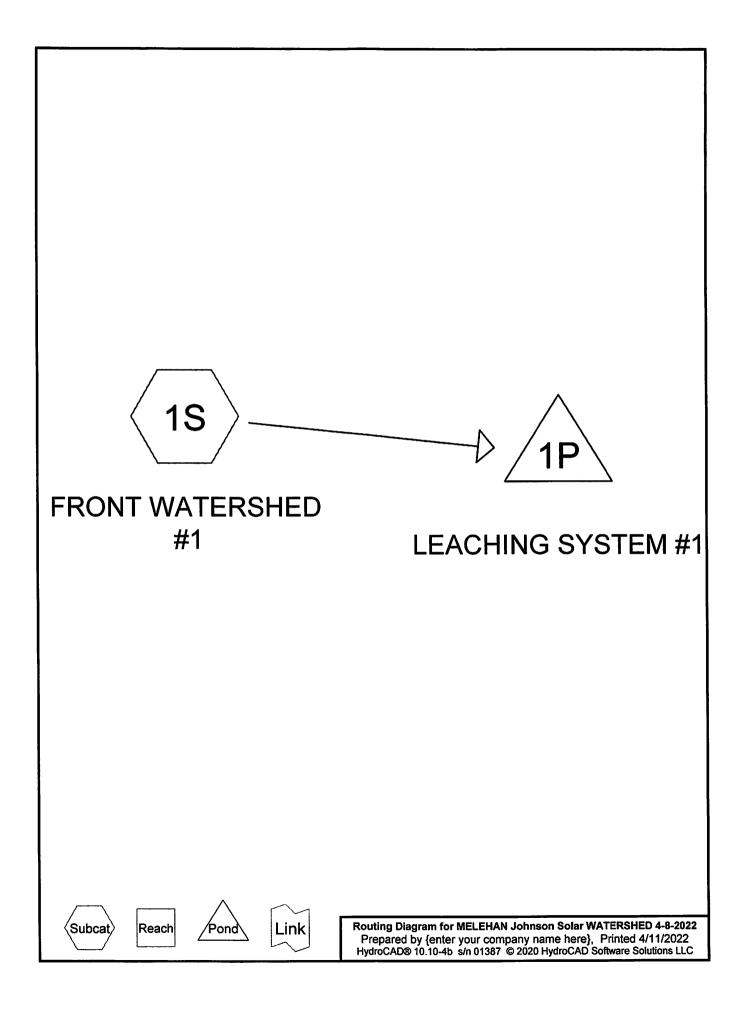
Total =  $(1.0 - 0.12) = 0.88 \times 100 = 88\%$  TSS removed BMP of 80% TSS removal is met.

#### **Drawdown Calculations**

Infiltration System #1 : Recharge Volume = 3482 ft<sup>3</sup>

Rawls Rate = 8.27 inches/hour

Bottom Area =  $24.98 \times 109.68 = 2740$  SF Drawdown Rate = 3482/(8.27/12)/2740 = 1.3 Hr.



#### **MELEHAN Johnson Solar WATERSHED 4-8-2022**

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#### Rainfall Events Listing (selected events)

Event#	Event Name	Storm Type	Curve	Curve Mode		B/B	Depth (inches)	AMC	
1	25 Year Storm	Type III 24-hr		Default	24.00	1	6.22	2	
2	100 Year Storm	Type III 24-hr		Default	24.00	1	9.04	2	

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## **Area Listing (all nodes)**

Area (acres)	CN	Description (subcatchment-numbers)
0.367	39	>75% Grass cover, Good, HSG A (1S)
0.023	98	Driveway (1S)
0.239	98	Roadway Pavement (1S)
0.030	98	Sidewalk (1S)
0.659	65	TOTAL AREA

MELEHAN Johnson Solar WATERSHED 4-8-202 Type III 24-hr 25 Year Storm Rainfall=6.22"
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Time span=0.00-36.00 hrs, dt=0.01 hrs, 3601 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: FRONT WATERSHED #1 Runoff Area=28,689 sf 44.22% Impervious Runoff Depth=2.51"

Tc=6.0 min CN=65 Runoff=1.90 cfs 0.138 af

Pond 1P: LEACHING SYSTEM #1

Peak Elev=36.55' Storage=1,142 cf Inflow=1.90 cfs 0.138 af Outflow=0.55 cfs 0.138 af

Total Runoff Area = 0.659 ac Runoff Volume = 0.138 af Average Runoff Depth = 2.51" 55.78% Pervious = 0.367 ac 44.22% Impervious = 0.291 ac

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## Summary for Subcatchment 1S: FRONT WATERSHED #1

Runoff

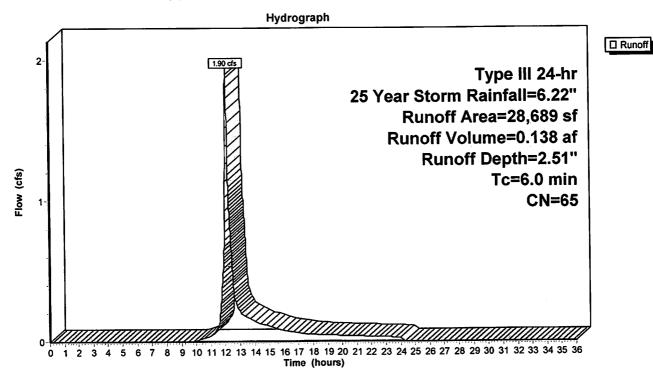
1.90 cfs @ 12.09 hrs, Volume=

0.138 af, Depth= 2.51"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-36.00 hrs, dt= 0.01 hrs Type III 24-hr 25 Year Storm Rainfall=6.22"

	Ar	ea (sf)	CN	Description	_		
*	•	10,400	98	Roadway Pavement			
	•	16,003	39	>75% Gras	s cover, Go	od, HSG A	
*		1,286	98	Sidewalk			
*		1,000	98	Driveway			
_		28,689	65	Weighted A	verage		
		16,003		55.78% Per	vious Area		
	12,686 44.22% Impervious Area			ervious Ar	ea		
	Tc	Length	Slope (ft/ft)		Capacity (cfs)	Description	
_	(min)	(feet)	(IVIL	(IDSEC)	(615)	D'	
	6.0					Direct Entry.	

#### Subcatchment 1S: FRONT WATERSHED #1



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#### Summary for Pond 1P: LEACHING SYSTEM #1

0.659 ac, 44.22% Impervious, Inflow Depth = 2.51" for 25 Year Storm event Inflow Area =

1.90 cfs @ 12.09 hrs, Volume= 0.138 af Inflow

0.55 cfs @ 12.48 hrs, Volume= 0.138 af, Atten= 71%, Lag= 23.0 min Outflow

0.138 af Discarded = 0.55 cfs @ 12.48 hrs, Volume=

Routing by Stor-Ind method, Time Span= 0.00-36.00 hrs, dt= 0.01 hrs Peak Elev= 36.55' @ 12.48 hrs Surf.Area= 2,740 sf Storage= 1,142 cf

Plug-Flow detention time= 11.5 min calculated for 0.138 af (100% of inflow)

Center-of-Mass det. time= 11.5 min (859.7 - 848.2)

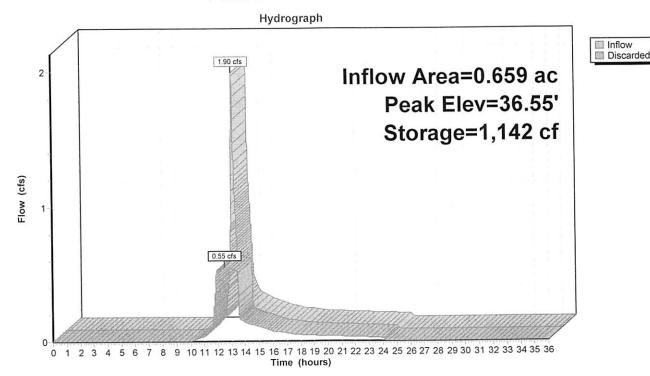
Volume	Invert	Avail.Storage	Storage Description
#1	36.00'	1,934 cf	24.98'W x 109.68'L x 2.33'H Prismatoid
		E.R. <b>#</b> (1460-220 on Anod)	6,384 cf Overall - 1,548 cf Embedded = 4,836 cf x 40.0% Voids
#2	36.00'	1,548 cf	
			Effective Size= $28.9$ "W x $16.0$ "H => $2.07$ sf x $7.12$ 'L = $14.7$ cf
			Overall Size= 34.0"W x 16.0"H x 7.56'L with 0.44' Overlap
		3.482 cf	Total Available Storage

3,482 CT Total Available Storage

Device	Routing	Invert	Outlet Devices
#1	Discarded	36.00'	8.270 in/hr Exfiltration over Wetted area

Discarded OutFlow Max=0.55 cfs @ 12.48 hrs HW=36.55' (Free Discharge) 1=Exfiltration (Exfiltration Controls 0.55 cfs)

#### Pond 1P: LEACHING SYSTEM #1



MELEHAN Johnson Solar WATERSHED 4-8-20 Type III 24-hr 100 Year Storm Rainfall=9.04"
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Time span=0.00-36.00 hrs, dt=0.01 hrs, 3601 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: FRONT WATERSHED #1 Runoff Area=28,689 sf 44.22% Impervious Runoff Depth=4.75"

Tc=6.0 min CN=65 Runoff=3.67 cfs 0.261 af

Pond 1P: LEACHING SYSTEM #1

Peak Elev=38.20' Storage=3,344 cf Inflow=3.67 cfs 0.261 af Outflow=0.64 cfs 0.261 af

Total Runoff Area = 0.659 ac Runoff Volume = 0.261 af Average Runoff Depth = 4.75" 55.78% Pervious = 0.367 ac 44.22% Impervious = 0.291 ac

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### Summary for Subcatchment 1S: FRONT WATERSHED #1

Runoff

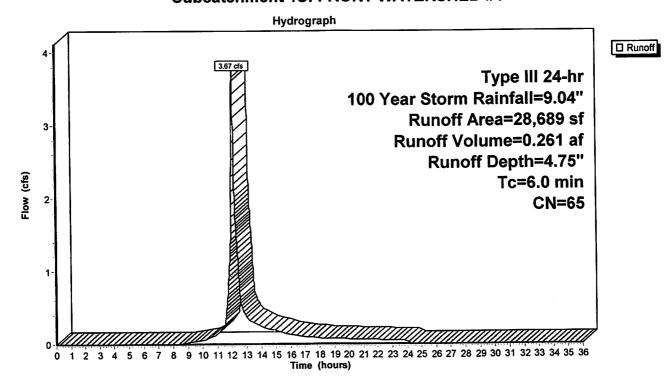
3.67 cfs @ 12.09 hrs, Volume=

0.261 af, Depth= 4.75"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-36.00 hrs, dt= 0.01 hrs Type III 24-hr 100 Year Storm Rainfall=9.04"

	Aı	rea (sf)	CN	Description			
*		10,400	98	Roadway Pavement			
		16,003	39	>75% Grass	s cover, Go	ood, HSG A	
*		1,286	98	Sidewalk			
*		1,000	98	Driveway			
_		28,689	65	Weighted A	verage		
		16,003		55.78% Per	•		
	12,686 44.22% Impervious Area			pervious Ar	ea		
	Тс	Length	Slope	•	Capacity	Description	
_	(min)	(feet)	(ft/ft	) (ft/sec)	(cfs)		
	6.0					Direct Entry.	

#### Subcatchment 1S: FRONT WATERSHED #1



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#### Summary for Pond 1P: LEACHING SYSTEM #1

0.659 ac, 44.22% Impervious, Inflow Depth = 4.75" for 100 Year Storm event Inflow Area =

3.67 cfs @ 12.09 hrs, Volume= 0.261 af Inflow

0.261 af, Atten= 83%, Lag= 28.9 min 0.64 cfs @ 12.57 hrs, Volume= Outflow

0.261 af Discarded = 0.64 cfs @ 12.57 hrs, Volume=

Routing by Stor-Ind method, Time Span= 0.00-36.00 hrs, dt= 0.01 hrs Peak Elev= 38.20' @ 12.57 hrs Surf.Area= 2,740 sf Storage= 3,344 cf

Plug-Flow detention time= 37.6 min calculated for 0.261 af (100% of inflow)

Center-of-Mass det. time= 37.6 min ( 867.2 - 829.6 )

Volume	Invert	Avail.Storage	Storage Description
#1	36.00'	1,934 cf	24.98'W x 109.68'L x 2.33'H Prismatoid
			6,384 cf Overall - 1,548 cf Embedded = 4,836 cf x 40.0% Voids
#2	36.00'	1,548 cf	
			Effective Size= 28.9"W x 16.0"H => 2.07 sf x 7.12'L = 14.7 cf
			Overall Size= 34.0"W x 16.0"H x 7.56'L with 0.44' Overlap
		3,482 cf	Total Available Storage

Invert Outlet Devices Device Routing 8.270 in/hr Exfiltration over Wetted area #1 Discarded 36.00'

Discarded OutFlow Max=0.64 cfs @ 12.57 hrs HW=38.20' (Free Discharge) 1=Exfiltration (Exfiltration Controls 0.64 cfs)

#### Pond 1P: LEACHING SYSTEM #1

