DURING THE NEXT TWENTY DAYS AFTER RECEIPT

FARMLANE

PRELIMINARY SUBDIVISION

CARVER AND MIDDLEBOROUGH, MASSACHUSETTS

(Plymouth County)

SHEET INDEX

**Cover Sheet** 

**Existing Conditions and Lotting Plan C1.1** 

**Grading Plan and Profile** 

# **APPLICANT**

**NW Plymouth Street Solar, LLC** P.O. Box 1320 Portsmouth, NH 03802

# **OWNER**

Lot 48-6 & Lot 48-7: North Weston Cranberries, Inc. 189 Main Street **Carver, MA 02330** 

Lot 48-2: Eric R. and Elaine M. Weston 189 Main Street **Carver, MA 02330** 

# CIVIL ENGINEER/SURVEYOR/ LANDSCAPE ARCHITECT AND WETLAND SCIENTIST

Beals and Thomas, Inc. 32 Court Street Plymouth, Massachusetts 02360

# Muddy Pon

Locus Map

Scale: 1" = 800'

First Issue - April 4, 2023

LOCUS

WAIVER OF SUBDIVISION REGULATIONS SECTION 7.3.2.G. TO PROVIDE RIGHT-OF-WAY RADIUS OF LESS THAN 40-FEET. RIGHT-OF-WAY LINE RADIUS IS NOT PROVIDED ON



Aerial Map

Scale: 1" = 1000'





Job No.: 3189.01 Plan No.: 318901P007A-001 Sheet 1 of 3

### NOTES ZONING TABLE I, CLERK OF THE TOWN OF CARVER, HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS APPROVAL UNDER SUBDIVISION CONTROL LAW REQUIRED PLAN BY THE PLANNING BOARD HAS BEEN CARVER PLANNING BOARD: RECEIVED AND RECORDED AT THIS OFFICE ON \_\_\_\_\_\_, AND NO APPEAL WAS RECEIVED DURING THE NEXT TWENTY DAYS AFTER RECEIPT AND RECORDING OF SAID NOTICE. 1. THIS PLAN IS BASED OFF OF A LIMITED ALTA/NSPS LAND ZONING - RA RESIDENTIAL AGRICULTURAL TITLE SURVEY OF LAND ORIGINALLY CREATED BY NORTHEAST SURVEY CONSULTANTS, DATED NOVEMBER 23, DIMENSIONAL REGULATIONS MINIMUM LOT SIZE 2. ALL ELEVATIONS REFER TO THE NORTH AMERICAN 60,000 SF (42,000 SF. UPLANDS) DATE TOWN CLERK VERTICAL DATUM OF 1988 (NAVD88). FRONTAGE 50' FRONT SETBACK 3. THIS PLAN IS NOT INTENDED TO BE USED FOR PROPERTY 50' REAR YARD LINE PURPOSES. SIDE YARD MINIMUM LOT WIDTH 4. THE PORTION OF THE PARCEL CONTAINING THE PROPOSED MAX BUILDING COVERAGE >30% ROADWAY IS LOCATED IN ZONE X (AREAS DETERMINED TO MINIMUM UPLAND >70% AREA BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON "FLOOD INSURANCE RATE MAP, PLYMOUTH COUNTY, MASSACHUSETTS (ALL JURISDICTIONS)" MAP NUMBER 25023C0434K, EFFECTIVE DATE JULY 6, 2021 AND MAP NUMBER 25023C0341J, EFFECTIVE DATE JULY 17, 2012. OTHER PORTIONS OF THE PARCEL ARE LOCATED IN ZONE A (AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD; BASE FLOOD ELEVATIONS DETERMINED), AS SHOWN ON "FLOOD INSURANCE RATE MAP, PLYMOUTH COUNTY, MASSACHUSETTS (ALL JURISDICTIONS)" MAP NUMBER 25023C0434K, EFFECTIVE DATE JULY 6, 2021 AND MAP NUMBER 25023C0341J, EFFECTIVE DATE JULY 17, 2012. \* LOT B AREÁ IN CÁRVER: 211.20' 2,880,000± SF 66.12± AC AREA=647,824± SF UPLAND AREA 17.46± AC. 14.87± AC UPLAND AREA 4.38± AC AREA IN MIDDLEBOROUGH 410,896± SF LUPLAND ARÉA 6.54± AC

PREPARED FOR:

# NW PLYMOUTH STREET SOLAR, LLC

P.O. BOX 1320 PORTSMOUTH, NH 03602

RECORD OWNER:

LOT 48-6 & LOT 48-7:

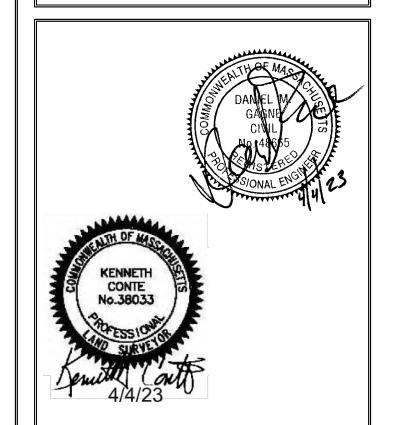
NORTH WESTON
CRANBERRIES, INC

49790/160

LOT 48-2:

ERIC R. AND ELAINE M. WESTON

35982/196



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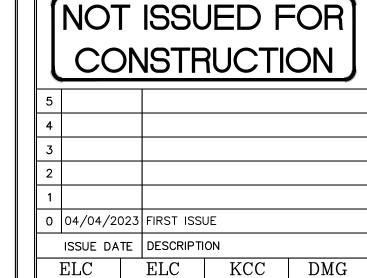
PREPARED BY:



BEALS AND THOMAS, INC. 32 Court Street

Plymouth, Massachusetts 02360-3866

T 508.746.3288 | www.bealsandthomas.com



### PROJECT:

R=67.00' L=150.06'

L=22.62'-

R=161.00'

L=89.16

R=120.00' L=66.46'

33,107

R=67.00'

–L≕37.81'

R=161.00'

R = 40.00

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# PRELIMINARY SUBDIVISION PLAN OF FARM LANE

DES DWN CHK'D APP'D

CARVER AND MIDDLEBOROUGH MASSACHUSETTS

SCALE: 1" = 150' DATE: APRIL 04, 2023

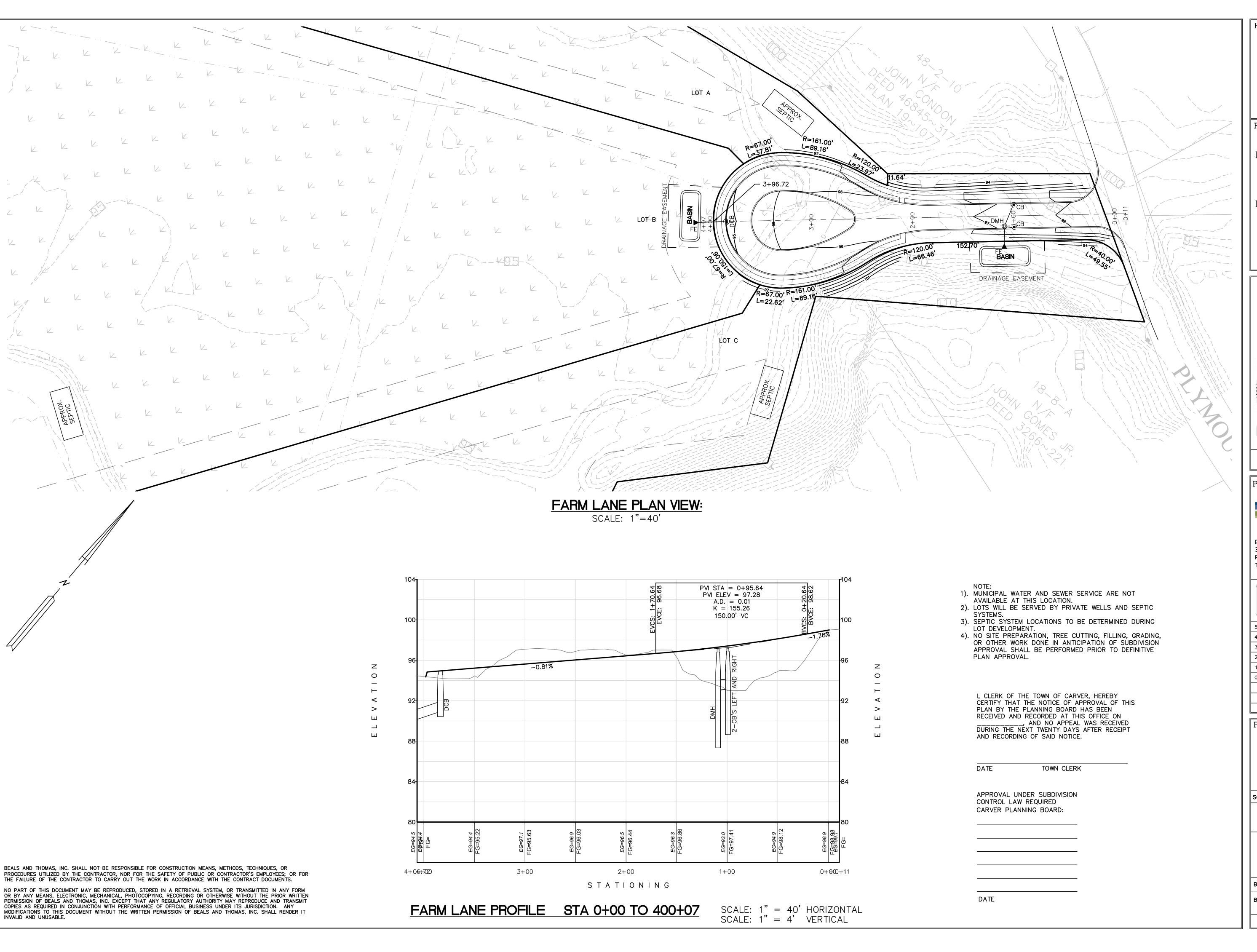
METERS
0 25 50 100

# EXISTING CONDITIONS AND LOTTING PLAN

B+T JOB NO.3189.01

B+T PLAN NO. 318901P007A-002

C1.1



PREPARED FOR:

# NW PLYMOUTH STREET SOLAR, LLC

P.O. BOX 1320 PORTSMOUTH, NH 03602

RECORD OWNER:

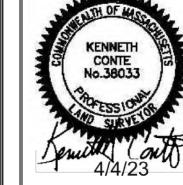
LOT 48-6 & LOT 48-7:

NORTH WESTON
CRANBERRIES, INC
49790/160

LOT 48-2:

ERIC R. AND ELAINE
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35982/196





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NOT ISSUED FOR CONSTRUCTION

COCHOTHOCHON					
5					***************************************
4					
3					
2					
1					
0	04/04/2023		FIRST ISSUE		
ISSUE DATE			DESCRIPTION		
	ELC		ELC	KCC	DMG
	DES		DWN	CHK'D	APP'D

PROJECT:

# PRELIMINARY SUBDIVISION PLAN OF FARM LANE

CARVER AND MIDDLEBOROUGH,

MASSACHUSETTS

SCALE: 1" = 40' DATE: APRIL 04, 2023

METERS
0 20 50 100 150

GRADING PLAN AND PROFILE

B+T JOB NO.3189.01

B+T PLAN NO. 318901P007A-003

C2.1