



## Town of Carver, Board of Health

approved  
11/8/19

Posted in accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

Board of Health meeting minutes for May 22, 2018, Carver Town Hall, Meeting Room 3

Attendees: David Lawrence, Member; Eric Mueller, Member

Also Present: Kevin Forgue, Health Agent

Absent: Arthur Borden, Chairman

Meeting called to order, by Mr. Lawrence, at 5:03 PM

### Public Hearings:

1. On the application of Matthew Alstes, requesting the following variances associated with a septic system upgrade at 87 Crystal Lake Drive, Carver, MA, on a 4,356 sq. ft. lot.
  - a. To allow the installation of a soil absorption system 53 feet from the existing well on locus, instead of 100 feet, per 15.405 (1) (g).
  - b. To allow the installation of a soil absorption system 77 feet from the existing well, across the street at #60, instead of 100 feet per 15.405 (1) (g)
  - c. To allow the installation of a soil absorption system 34 feet from existing wetlands, instead of 50 feet per 15.405 (1) (g)

Joe Webby - Beaver Damn Brooke is behind property. Mr. Mueller – Conservation weigh in? Mr. Webby – Yes. Mr. Forgue – Yes, as long as an upgrade is being done, they are fine with it. Two - bedroom house; with two - bedroom restriction. Mr. Forgue – Deb will prepare the deed restriction and file on behalf of owner.

*Motion to approve with set backs as listed, with two-bedroom deed restriction: Mr. Mueller*

*Second: Mr. Lawrence*

*Approved: Unanimous (2-0)*

2. On the application of Ameritrust requesting the following variances associated with a septic system upgrade at 66 Purchase Street, Carver, MA, on a 22,651 sq. ft. lot.

- a. To allow the installation of a soil absorption system with a reduction in setback from private well to soil absorption system from 100 feet to 84.2 feet (3 Dunham Road) and 87.8 feet (68 Purchase Street) per 15.405 (1) (g)

Tony Perruzzi – Our own well was marked; the others are the owner(s) estimates. Using Advantex System. Mr. Forgue – 4' is being measured just beneath the stone? Mr. Perruzzi – I am not sure as I am not the engineer. Mr. Forgue – I am not sure where this measurement goes. I think it should be at the bottom of the stone. There is only 3" of stone to the pipe. Mr. Mueller - Is there a maintenance contract? Mr. Perruzzi – Yes there is a requirement but am not sure of frequency. Mr. Mueller – is the house for sale? Mr. Perruzzi – I believe it is a bank repossession. Mr. Mueller – I believe the maintenance would be covered for a year then. Mr. Forgue – We may want to hold the permit until all of that is in place.

*Motion to approve with listed setbacks, with a requirement to have the O&M Contract in place: Mr. Mueller*

*Second: Mr. Lawrence*

*Approved: Unanimous (2-0)*

#### Discussion:

#### **Distribute trash hauler regulations template –**

Mr. Forgue – I am distributing a template to begin discussion on this. Take a look at it for the next meeting. It is pretty inclusive on how to set things up: fines, licensing, etc.

#### **Non-payment of stable fees –**

Mr. Forgue – We are having trouble collecting stable permits from an individual. I have made contact but have not been successful. We are only talking \$50 per year; currently they owe two years. The Police Chief is involved in this. Mr. Lawrence – Is there a penalty in place? Mr. Forgue – No. My last resort would be going to place of work. Mr. Mueller – Could we assess a penalty? Mr. Forgue - I could write a letter on behalf of the Board with a request for payment within a certain time with additional penalties for untimely payment. Mr. Lawrence – Could we close the stable? Mr. Forgue – That would be a last resort and I would obviously not do that on my own. Mr. Mueller – When is the last time you spoke to the chief? Mr. Forgue – It has been a little while. Mr. Mueller – Maybe offer a payment schedule; she may have financial issues. Mr. Forgue will follow up with a letter to the individual.

#### Other Business:

**Minutes – April 17, 2018:**

Postponed until next meeting. Mr. Mueller was not in attendance at the April meeting.

**Correspondence: None**

**Next meeting date:**

Our next meeting will be Tuesday, June 19, 2018 at 5:00 P.M.□

**Reorganization –**

*Motion to appoint Arthur Borden as the Chairman of the Board of Health: Mr. Lawrence*

*Second: Mr. Mueller*

*Approved: Unanimous (2-0)*

**Adjournment –**

*Motion to adjourn at 5:35 PM: Mr. Lawrence*

*Second: Mr. Mueller*

*Approved: □ Unanimous (2-0)*