



Cranberry Land USA

TOWN OF CARVER ASSESSOR'S OFFICE

108 Main Street
Carver, Massachusetts 02330
(508) 866-3410
FAX (508-866-7401)

February 20, 2018

Present were Chair Mike Paduch, Members Peter Sullivan, Ellen Blanchard and Principal Assessor Dee Vicino. Meeting called to order at 5:30 p.m.

Minutes

Reviewed minutes from February 6, 2018 were reviewed, motion to accept as presented by Peter, 2nd by Ellen - vote 3-0-0.

Reviewed & Signed Exemption Applications

Senior CPA – Key #'s 2819, 2646, 5053 and 3082.
Veteran Clause 22 – Key #'s 1988, 999 and (5882).
Veteran Clause 22E – Key #'s 2492, 1034, 1726 and 5882.
Clause 17D – Key #'s 2646 and 3082

Review and Signed Uncollectable Monthly Excise

Motor Vehicle Excise:	2000	\$2,580.97
	2002	\$3,818.06

Next meeting is March 6, 2018 @ 5:30 p.m. 2nd Floor at the Assessor's Meeting Room.

Respectfully submitted,

Dee Vicino, MAA
Principal Assessor