

Cranberry Land USA

# TOWN OF CARVER ASSESSOR'S OFFICE

108 Main Street Carver, Massachusetts 02330 (508) 866-3410 FAX (508-866-7401)

January 23, 2018

Present were Chair Mike Paduch, Members Peter Sullivan, Ellen Blanchard and Principal Assessor Dee Vicino. Meeting called to order at 5:30 p.m.

### **Minutes**

Reviewed minutes from December 15, 2017 were reviewed, motion to accept as presented by Peter Vote 3-0-0.

### Taxpayer Spoke to Board

Taxpayers Sean & Jennifer Bogart came to the Board of Assessors meeting to discuss the land that abuts their property and some possible options that they could do with the land if they purchase it. They were very pleased with some of the things they could possibly do and will be doing more research before they approach the current owner and will then come back to the board.

#### Signed Monthly December Reports

Real Estate \$21,942,126.08 CPA \$473,589.93 PP \$ 3,046,745.11 NCWD & Septic Betterments \$108,922.95

## Reviewed & Signed Exemption Applications

Senior CPA Applications were key #'s 3500, 2774, 3576, 3549, 306, 486, 3516, 1910,80; a low income CPA was Key # 3722; Veterans Clause 22 was key # 1079; Veteran's Clause 22E was Key # 1889 and 36; Clause 17D were key #'s , 486, 1687, 2475 and 80; Clause 41C was 3500, 3549 and 1910 and lastly a Hardship Clause was Key 3722.

Meeting was adjourned at 6:30 – motion by Peter, 2<sup>nd</sup> by Ellen. Vote 3-0-0

Next meeting is February 20, 2018 @ 5:30 p.m. 2<sup>nd</sup> Floor at the Assessor's Meeting Room.

Respectfully submitted,

Dee Vícino, MAA Principal Assessor