FOR REGISTRY USE ONLY

PRELIMINARY COMPREHENSIVE SPECIAL PERMIT PLANS

FOR

"TALL PINES"

AT

LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

IN

CARVER, MASSACHUSETTS

LOT PLAN
SCALE: 1"=250'

LOCUS MAP
SCALE: 1"=800'

PREPARED FOR

DRAPER HOME & IMPROVEMENTS LLC

40 SACHEM RD
PLYMOUTH, MA 02360

PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.
LAND SURVEYORS & CIVIL ENGINEERS

P.O. BOX 999
MANOMET, MASSACHUSETTS 02345

SUBJECT TO COVENANTS RUNNING WITH THE LAND, DULY EXECUTED THE ____ DAY OF ______________, TO BE RECORDED HEREWITH.

NO APPEAL RECEIVED DURING THE TWENTY DAYS FOLLOWING RECEIPT OF PLANNING BOARD APPROVAL

CARVER TOWN CLERK ________ DATE ________

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES & REGULATIONS OF THE REGISTERS OF DEEDS EFFECTIVE JANUARY 1, 1976; AMENDED EFFECTIVE FEBRUARY 6, 1988.

J. RANDOLPH PARKER, JR., PLS ________ DATE ________

RECORD NOTES:

OWNER: MANUEL SILVA & JANICE GOMES
P.O. BOX 9
NORTH CARVER, MA 02355

APPLICANT: DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

LOCUS IS SHOWN AS LOT 8 ON CARVER ASSESSORS MAP 18.

DEED TO LOCUS IS RECORDED IN BOOK #22036, PAGE 258, AT THE PLYMOUTH COUNTY REGISTRY OF DEEDS.

LOCUS IS ZONED RESIDENTIAL / AGRICULTURAL

SHEET INDEX	
NUMBER	*DESCRIPTION*
SHEET 1	*COVER*
SHEET 2	*SITE OVERVIEW PLAN*
SHEETS 3-4	*EXISTING CONDITIONS PLAN*
SHEETS 5-6	*PROPOSED LOTTING PLAN*
SHEETS 7-8	*LAYOUT, GRADING & UTILITIES PLAN*
SHEETS 9-11	*ROADWAY PLAN & PROFILE*
SHEET 12	*DRAINAGE & UTILITY DETAILS*

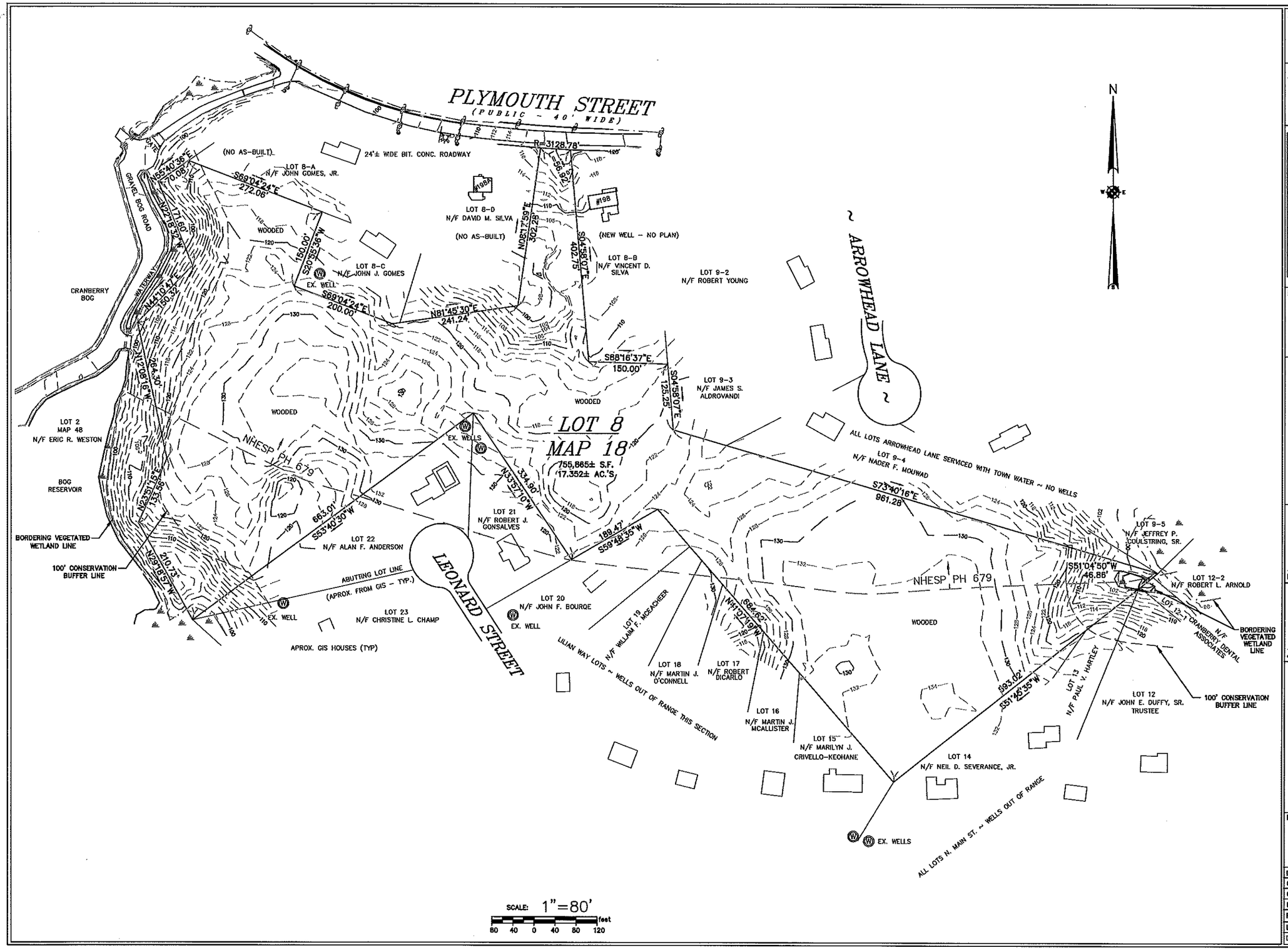
DRAWN BY: RAL
CHECKED BY: JRP / KRA
SURVEYOR: J. RANDOLPH PARKER, JR., P.L.S.

DATE: 14 JUNE, 2016
SCALE: AS NOTED
ENGINEER: KARL R. ANDERSON, P.E.

J. RANDOLPH PARKER, JR P.L.S. ________ DATE ________

KARL R. ANDERSON, P.E. ________ DATE ________

DATE: 06-14-2016	
COMP./DESIGN: JRP/RAL/JH	
CHECK: J.R. PARKER JR. / K.R. ANDERSON	
DRAWN: RAL	
FIELD: AGP/JET/BA	
LMSI JOB # 8107	SHEET 1 OF 12
DWG.#8107_CVR_1	

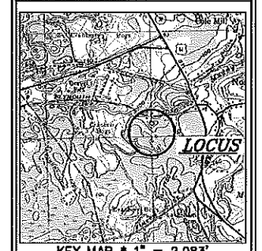


REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

1. ALL UNDERGROUND UTILITIES SHOWN WERE COMPILED ACCORDING TO AVAILABLE RECORD PLANS & ARE APPROXIMATE ONLY. WE ASSUME NO RESPONSIBILITY FOR DAMAGES AS A RESULT OF INACCURATELY SHOWN OR OMITTED UTILITIES. SEE CHAPTER 370, ACTS OF 1963, MASS. GENERAL LAWS. THE APPROPRIATE PUBLIC ENGINEERING DEPARTMENT SHALL BE CONTACTED AS WELL AS DIG-SAFE (PHN. #811) PRIOR TO THE START OF CONSTRUCTION



KEY MAP * 1" = 2,083'

PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.
783 STATE ROAD * PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

RESERVED FOR REGISTRY USE

KARL R. ANDERSON, P.E. DATE

J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

COMPREHENSIVE SPECIAL PERMIT SITE OVERVIEW PLAN
AT
PLYMOUTH STREET CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2016
COMP./DESIGN: JRP/RAL
CHECK: J.R. PARKER JR.
DRAWN: RAL
FIELD: AGP/JET/BA
LMSI JOB #8107
DWG.No. #8107_OVR

SHEET 2 OF 12

NOTE: ELEVATION DATUM: NAVD '88

N

CRANBERRY BOG

GRAVEL BOG ROAD

LOT 2
MAP 48
N/F ERIC R. WESTON

BOG RESERVOIR

BORDERING VEGETATED WETLAND LINE FLAGGED & NUMBERED

WATERWAY

N44°10'47"E 150.32'

N12°18'32"W 171.80'

N12°08'15"W 364.30'

N23°51'15"E 133.59'

N29°18'37"W 210.73'

C.B./D.H./FND. & HLD.

N55°40'36"E 70.08'

(NO AS-BUILT)

LOT 8-A
N/F JOHN GOMES, JR.

S69°04'24"E 272.06'

100' WELL SETBACK RADIUS (TYP.)

S20°55'36"W 150.00'

30' WELL SETBACK RADIUS (TYP.)

WELL (TYP.)

LOT 8-C
N/F JOHN J. GOMES

S69°04'24"E 200.00'

I.P./FND. & HLD.

N81°45'30"E 241.24'

LOT 8-D
N/F VINCENT D. & JOAN Y. SILVA TRUST

#198A

EX. DWELLING

#198

EX. SHED

CARPORT

C.L. FENCE

LOT 8-B
N/F VINCENT D. & JOAN Y. SILVA TRUST

N08°17'59"E 302.28'

S04°58'07"E 402.75'

BIT. CONC. DRIVEWAY

GRAVEL DRIVEWAY

EX. SHED

(NEW WELL - NO PLAN)

S88°16'37"E 159.00'

I.P./FND. & HLD.

S04°58'07"E 125.25'

MATCH-LINE

MATCH-LINE

U.P.

GUY (TYP.)

SIGN

HYDRANT

24'± WIDE BIT. CONC. ROADWAY

PLYMOUTH STREET
(PUBLIC - 48' WIDE - 1856 COUNTY DEGREE)

R=3128.78'
L=50.92'

LOT 8
MAP 18
755,865± S.F.
17.352± AC.'S

100' CONSERVATION BUFFER LINE

663.01'
S53°40'30"W

100' WELL SETBACK RADIUS (TYP.)

LOT 22
N/F ALAN F. ANDERSON

NHESP PH 679

N33°51'10"W 354.90'

LOT 21
N/F ROBERT J. GONSALVES

LEONARD STREET

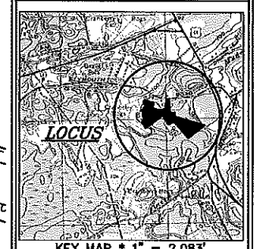
SCALE: 1"=40'
40 20 0 20 40 60 feet

REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

1. ALL UNDERGROUND UTILITIES SHOWN WERE COMPILED ACCORDING TO AVAILABLE RECORD PLANS & ARE APPROXIMATE ONLY. WE ASSUME NO RESPONSIBILITY FOR DAMAGES AS A RESULT OF INACCURATELY SHOWN OR OMITTED UTILITIES. SEE CHAPTER 370, ACTS OF 1963, MASS. GENERAL LAWS. THE APPROPRIATE PUBLIC ENGINEERING DEPARTMENT SHALL BE CONTACTED AS WELL AS DIG-SAFE (PHN. #811) PRIOR TO THE START OF CONSTRUCTION.



KEY MAP * 1" = 2,083'

PREPARED BY:
LAND MANAGEMENT SYSTEMS, INC.
783 STATE ROAD * PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

RESERVED FOR REGISTRY USE

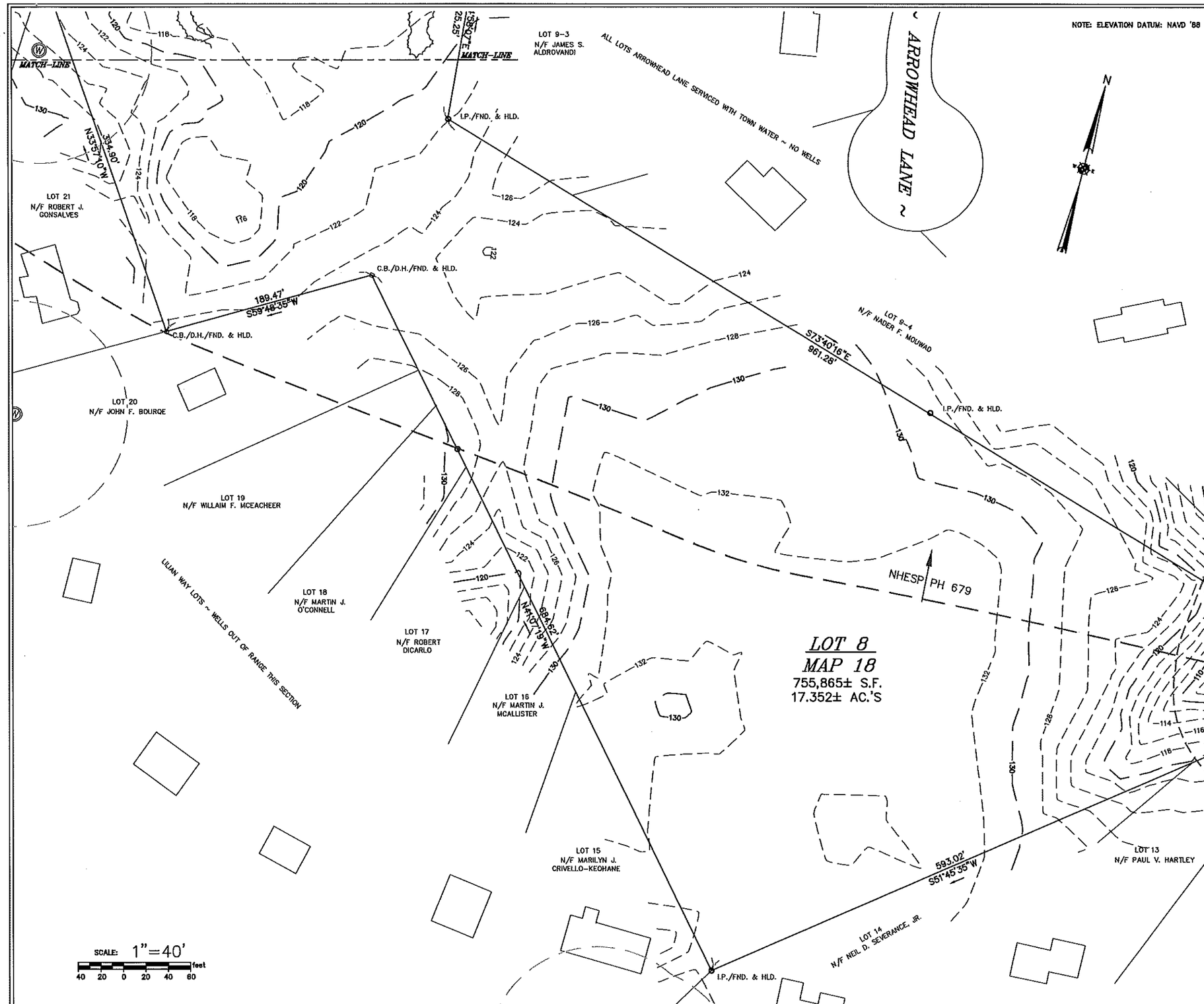
KARL R. ANDERSON, P.E. DATE

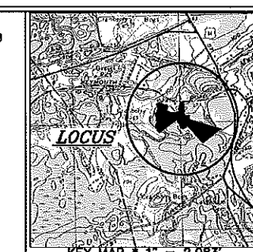
J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:
COMPREHENSIVE SPECIAL PERMIT EXISTING CONDITIONS SITE PLAN
AT
PLYMOUTH STREET
CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:
DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2016	
COMP./DESIGN: JRP/RAL	
CHECK: J.R. PARKER JR.	
DRAWN: RAL	
FIELD: AGP/JET/BA	
LMSI JOB #8107	
DWG.No. # 8107_EX	SHEET 3 OF 12





KEY MAP * 1" = 2,083'

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No.	DESCRIPTION	DATE

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PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.

783 STATE ROAD * PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

KARL R. ANDERSON, P.E. DATE

J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

COMPREHENSIVE SPECIAL PERMIT EXISTING CONDITIONS SITE PLAN

AT

PLYMOUTH STREET CARVER, MASS

LOT 8

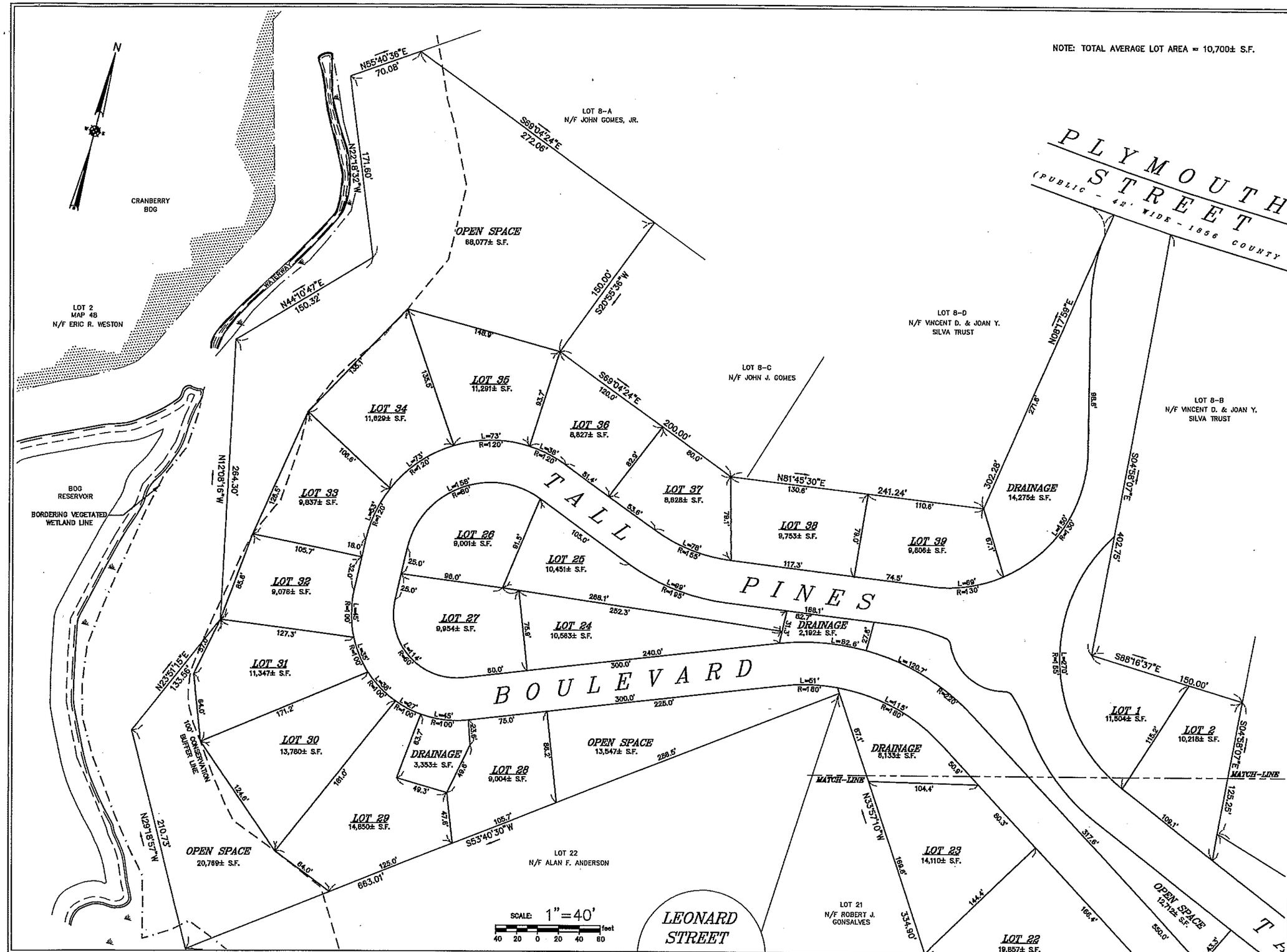
ASSESSOR MAP 18

PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2016	
COMP./DESIGN: JRP/RAL	
CHECK: J.R. PARKER JR.	
DRAWN: RAL	
FIELD: AGP/JET/BA	
LMSI JOB #8107	SHEET 4 OF 12
DWG.No. # 8107_EX	



REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

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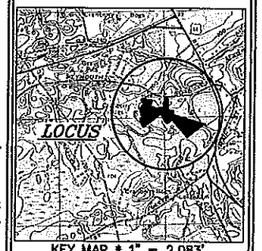

KEY MAP = 1" = 2,083'

PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.
763 STATE ROAD • PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

RESERVED FOR REGISTRY USE

KARL R. ANDERSON, P.E. DATE

J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

COMPREHENSIVE SPECIAL PERMIT LOTTING PLAN
AT
PLYMOUTH STREET
CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2016
COMP./DESIGN: JRP/RAL
CHECK: J.R. PARKER JR.
DRAWN: RAL
FIELD: AGP/JET/BA
LMSI JOB #8107
DWG.No. # 8107_LOT

SHEET 5 OF 12

NOTE: TOTAL AVERAGE LOT AREA = 10,700± S.F.

LOCUS

KEY MAP • 1" = 2,083'

RESERVED FOR REGISTRY USE

REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

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PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.

783 STATE ROAD • PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

KARL R. ANDERSON, P.E. DATE

J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

COMPREHENSIVE SPECIAL PERMIT LOTTING PLAN

AT

PLYMOUTH STREET
CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 08-14-2018	
COMP./DESIGN: JRP/RAL	
CHECK: J.R. PARKER JR.	
DRAWN: RAL	
FIELD: AGP/JET/BA	
LMSI JOB #8107	SHEET 6 OF 12
DWG.No. # 8107_LOT	

SCALE: 1"=40'

40 20 0 20 40 60 feet

ARROWHEAD LANE

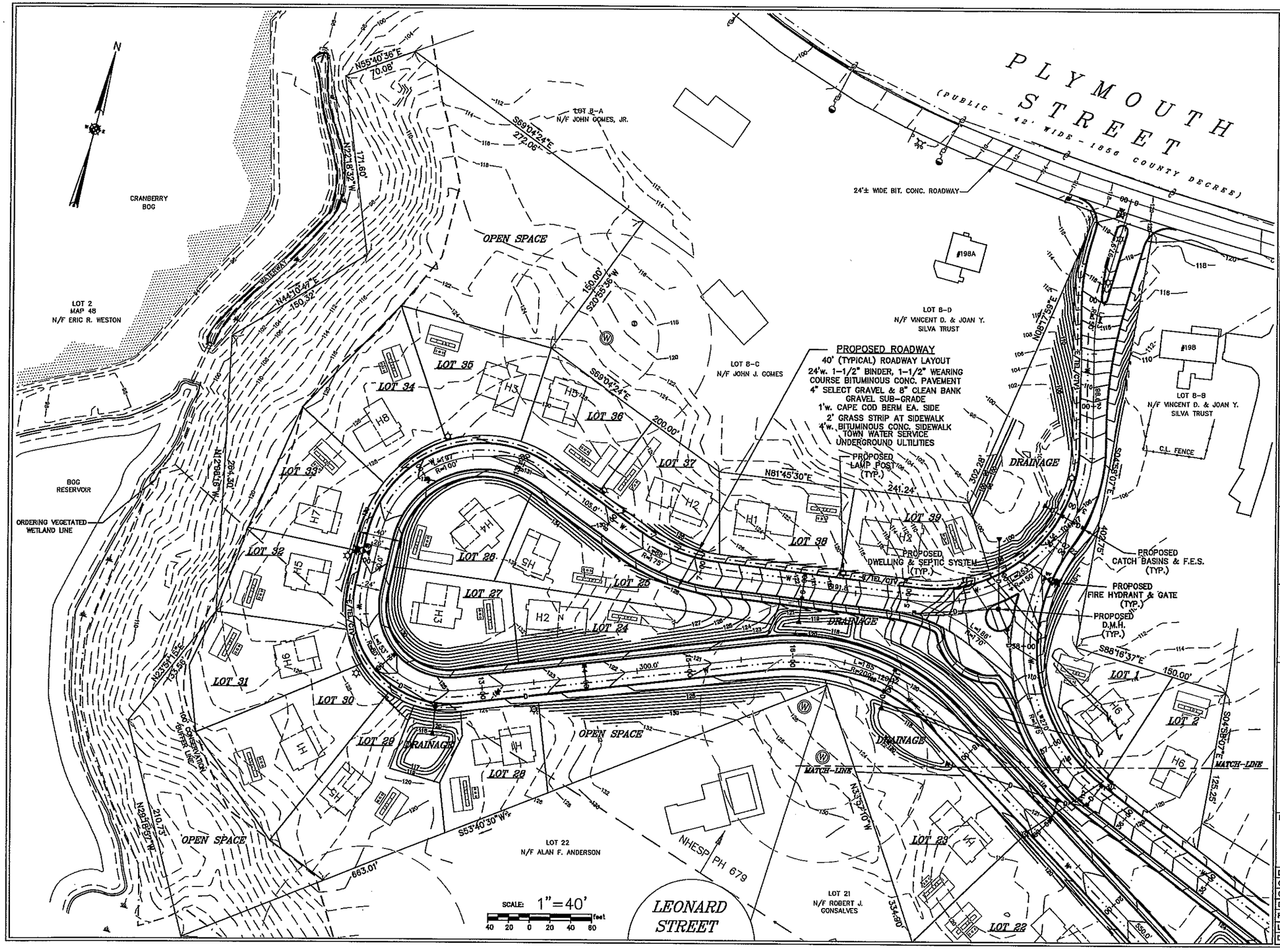
TALL PINES BOULEVARD

LOT 23 14,110± S.F.
LOT 22 19,857± S.F.
LOT 21 9,740± S.F.
LOT 20 10,041± S.F.
LOT 19 10,495± S.F.
LOT 18 10,505± S.F.
LOT 17 11,770± S.F.
LOT 16 10,370± S.F.
LOT 15 10,982± S.F.
LOT 14 10,099± S.F.
LOT 13 12,132± S.F.
LOT 12 11,690± S.F.
LOT 11 9,653± S.F.
LOT 10 9,300± S.F.
LOT 9 9,360± S.F.
LOT 8 10,100± S.F.
LOT 7 10,027± S.F.
LOT 6 9,536± S.F.
LOT 5 11,430± S.F.
LOT 4 10,029± S.F.
LOT 3 8,157± S.F.

DRAINAGE 6,133± S.F.
DRAINAGE 4,331± S.F.
DRAINAGE 2,758± S.F.
OPEN SPACE 12,712± S.F.
OPEN SPACE 12,945± S.F.
OPEN SPACE 15,550± S.F.
10,218± S.F.

LOT 9-3 N/F JAMES S. ALDROVANDI
LOT 9-4 N/F NADER F. MOUWAD
LOT 9-5 N/F JEFFREY P. COULSTRING, SR.
LOT 12 N/F JOHN E. DUFFY, SR. TRUSTEE
LOT 13 N/F PAUL V. HARTLEY
LOT 14 N/F NEIL D. SEVERANCE, JR.
LOT 15 N/F MARILYN J. CRIVELLO-KEOHANE
LOT 16 N/F MARTIN J. MCALLISTER
LOT 17 N/F ROBERT DICARLO
LOT 18 N/F MARTIN J. O'CONNELL
LOT 19 N/F WILLAIM F. MCEACHEER
LOT 20 N/F JOHN F. BOURQE
LOT 21 N/F ROBERT J. GONSALVES
LOT 12-1 N/F CRANBERRY DENTAL ASSOCIATES
LOT 12-2 N/F ROBERT L. ARNOLD

BORDERING VEGETATED WETLAND LINE
100' CONSERVATION BUFFER LINE
MATCH-LINE
S51°04'50"W 46.86'
S51°45'35"W 593.02'
S59°48'35"W
S73°40'16"E 144.8'
N33°57'10"W 189.6'
N41°07'19"W 121.4'

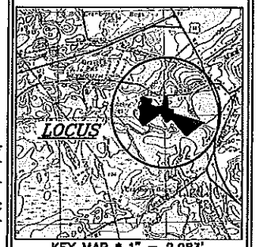


REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

1. ALL UNDERGROUND UTILITIES SHOWN WERE COMPILED ACCORDING TO AVAILABLE RECORD PLANS & ARE APPROXIMATE ONLY. WE ASSUME NO RESPONSIBILITY FOR DAMAGES AS A RESULT OF INACCURATELY SHOWN OR OMITTED UTILITIES. SEE CHAPTER 370, ACTS OF 1963, MASS. GENERAL LAWS. THE APPROPRIATE PUBLIC ENGINEERING DEPARTMENT SHALL BE CONTACTED AS WELL AS DIG-SAFE (PHN. #811) PRIOR TO THE START OF CONSTRUCTION.



KEY MAP * 1" = 2,083'

PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.

783 STATE ROAD * PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

RESERVED FOR REGISTRY USE

KARL R. ANDERSON, P.E. DATE

J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

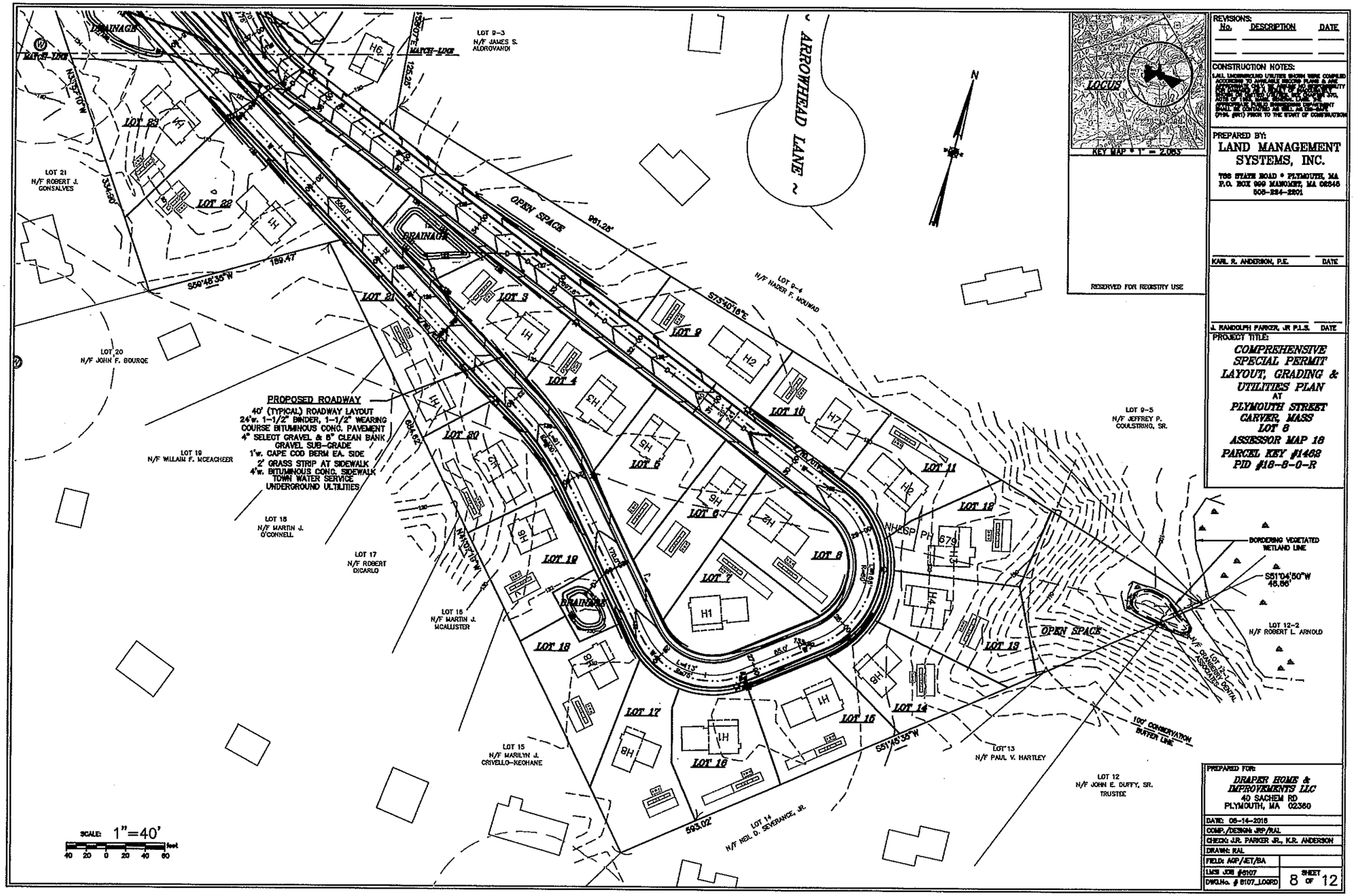
COMPREHENSIVE SPECIAL PERMIT LAYOUT, GRADING & UTILITIES PLAN
AT
PLYMOUTH STREET
CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1462
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2016
COMP./DESIGN: JRP/RAL
CHECK: J.R. PARKER JR., K.R. ANDERSON
DRAWN: RAL
FIELD: AGP/JET/BA
LMSI JOB #8107
DWG.No. # 8107_LOGRD

SHEET 7 OF 12



RESERVED FOR REGISTRY USE

REVISIONS:

No.	DESCRIPTION	DATE

CONSTRUCTION NOTES:

ALL UNDERGROUND UTILITIES SHOWN WERE COMPILED ACCORDING TO AVAILABLE RECORD PLANS & ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT DIG SAFE, INC. AT 1-888-DIG-SAFE (344-7233) AND ALL APPROPRIATE AGENCIES TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES BEFORE BEGINNING ANY EXCAVATION. THE CONTRACTOR SHALL EXPOSE ALL UTILITIES IN CONFLICT WITH PROPOSED CONSTRUCTION FOR VERIFICATION OF LOCATION AND ELEVATION WELL IN ADVANCE OF CONSTRUCTION.

PREPARED BY:
LAND MANAGEMENT SYSTEMS, INC.
758 STATE ROAD • PLYMOUTH, MA
P.O. BOX 969 MANOMET, MA 02345
508-224-2201

KARL R. ANDERSON, P.E. DATE

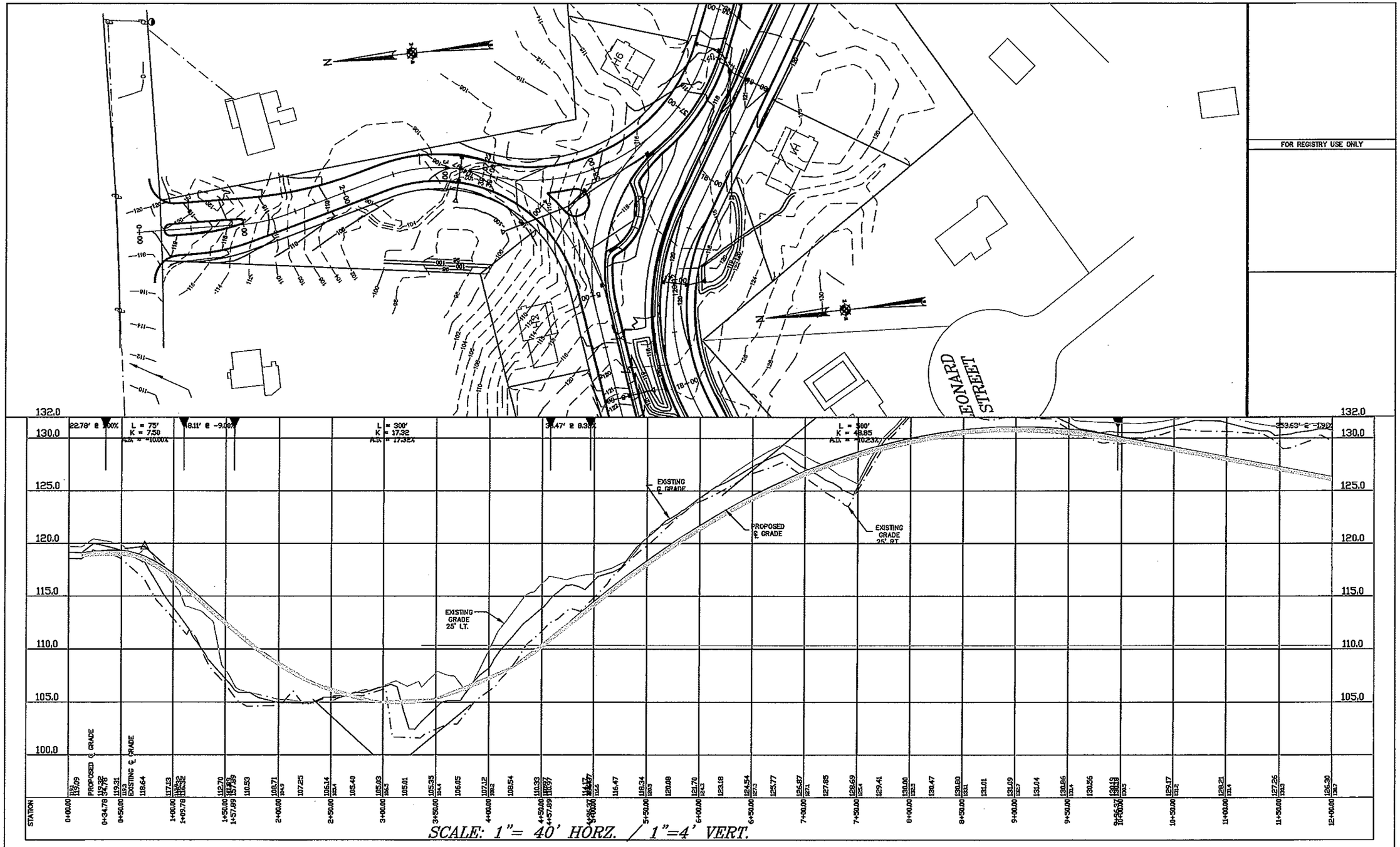
J. RANDOLPH PARKER, JR P.L.S. DATE

PROJECT TITLE:

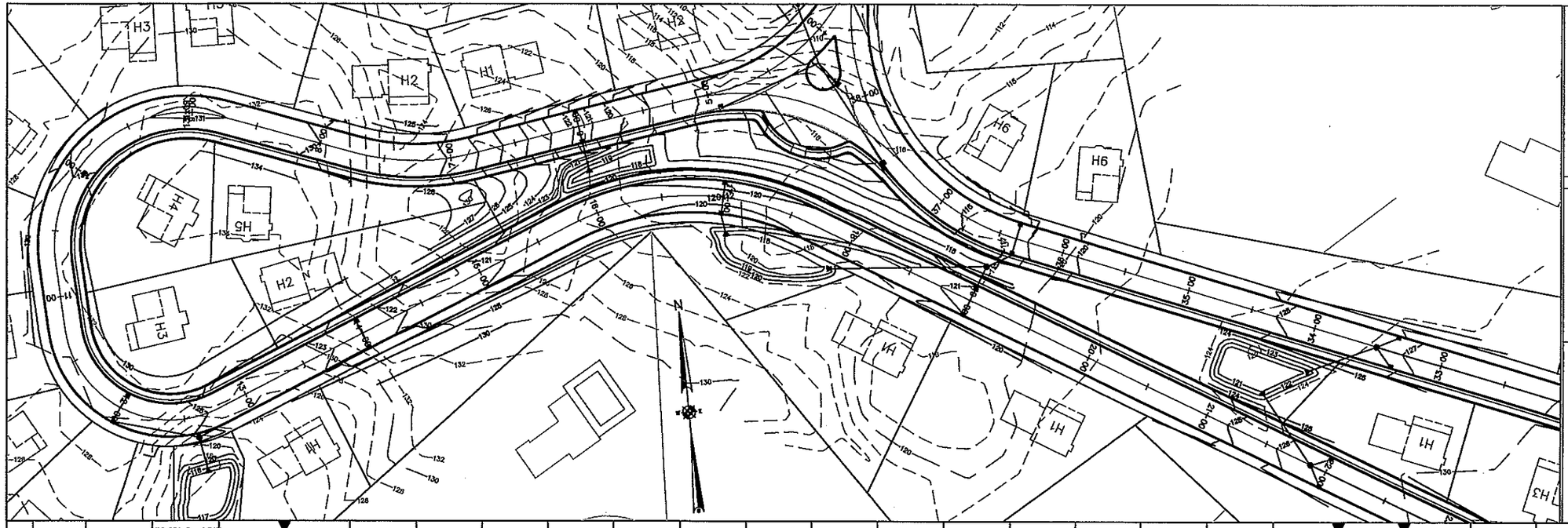
COMPREHENSIVE SPECIAL PERMIT LAYOUT, GRADING & UTILITIES PLAN
AT
PLYMOUTH STREET CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1468
PID #18-8-0-R

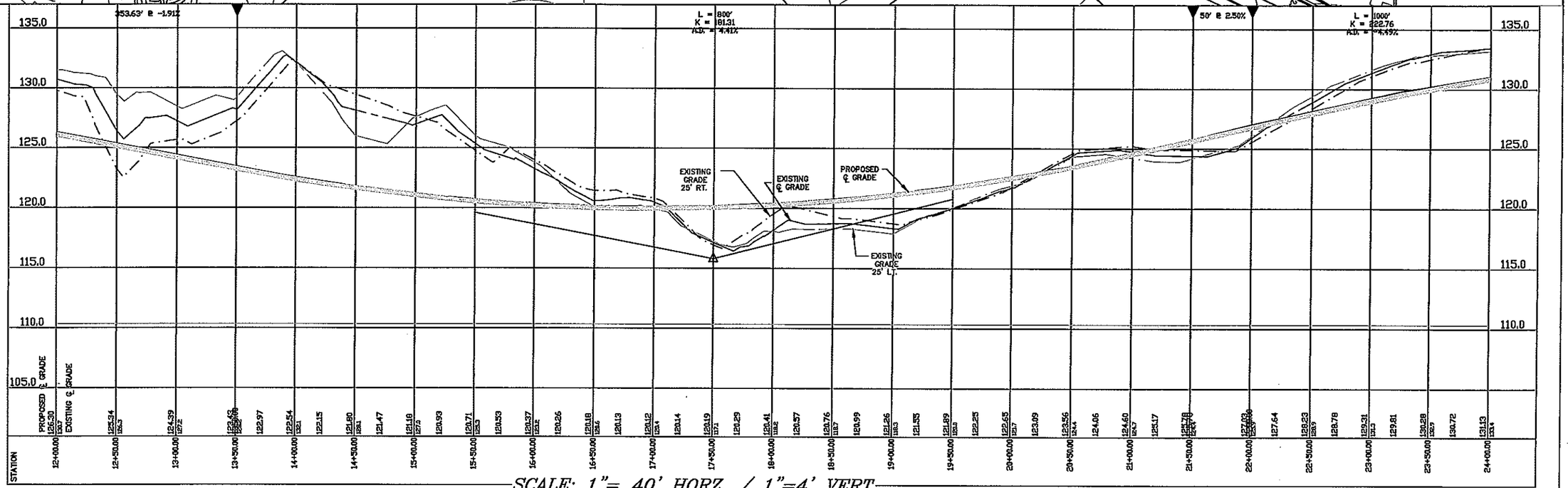
PREPARED FOR:
DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2018	
COMP./DESIGN: JRP/RAL	
CHECK: J.R. PARKER JR., K.R. ANDERSON	
DRAWN: RAL	
FIELD: AGP/JET/BA	
LMS JOB #8107	SHEET 8 OF 12
DWG.No. # 8107_LOGRD	



PREPARED BY: LAND MANAGEMENT SYSTEMS, INC. LAND SURVEYORS & CIVIL ENGINEERS P.O. BOX 999 MANOMET, MASSACHUSETTS 02345	REVISIONS	PLAN & PROFILE GRADING, DRAINAGE & UTILITIES "TALL PINES BOULEVARD" STATIONS 0+00 TO 12+00	J. RANDOLPH PARKER, JR P.L.S.	KARL R. ANDERSON, P.E.	COMPREHENSIVE SPECIAL PERMIT PLAN OF "TALL PINES" CARVER, MASSACHUSETTS DATE: 06-14-2016 SHEET: 9 OF 12





SCALE: 1"= 40' HORZ. / 1"=4' VERT.

PREPARED BY:
LAND MANAGEMENT SYSTEMS, INC.
LAND SURVEYORS & CIVIL ENGINEERS
P.O. BOX 999
MANOMET, MASSACHUSETTS 02345

REVISIONS

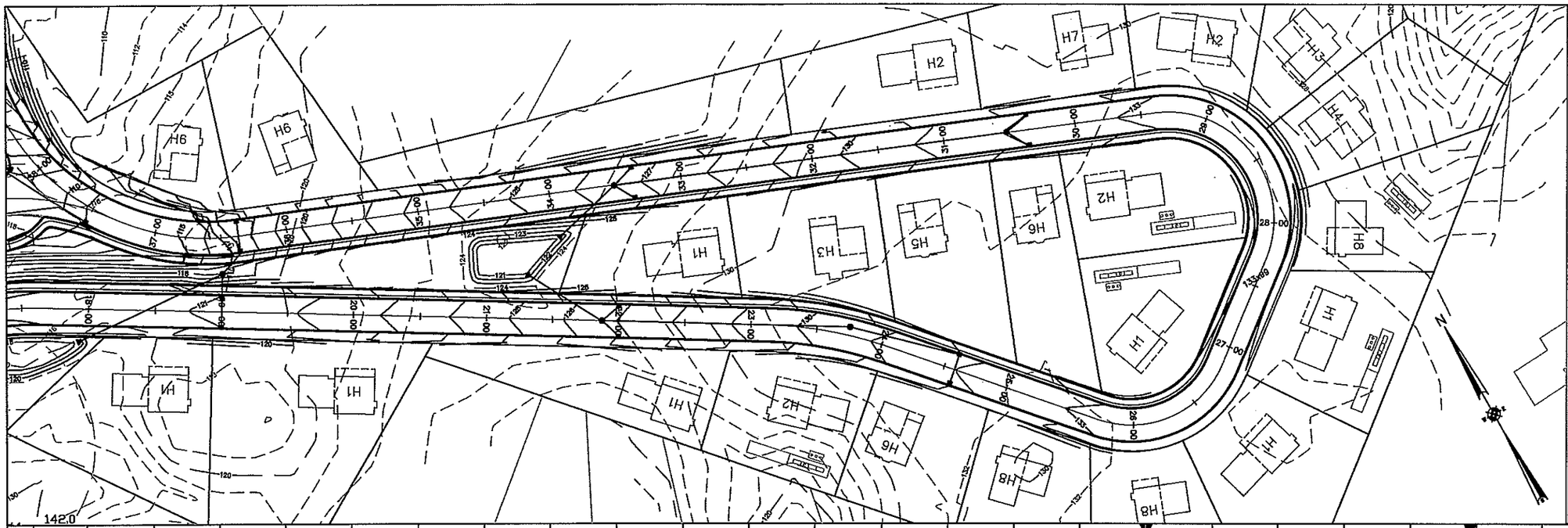
PLAN & PROFILE
GRADING, DRAINAGE & UTILITIES
"TALL PINES BOULEVARD"
STATIONS 12+00 TO 24+00

J. RANDOLPH PARKER, JR P.L.S.

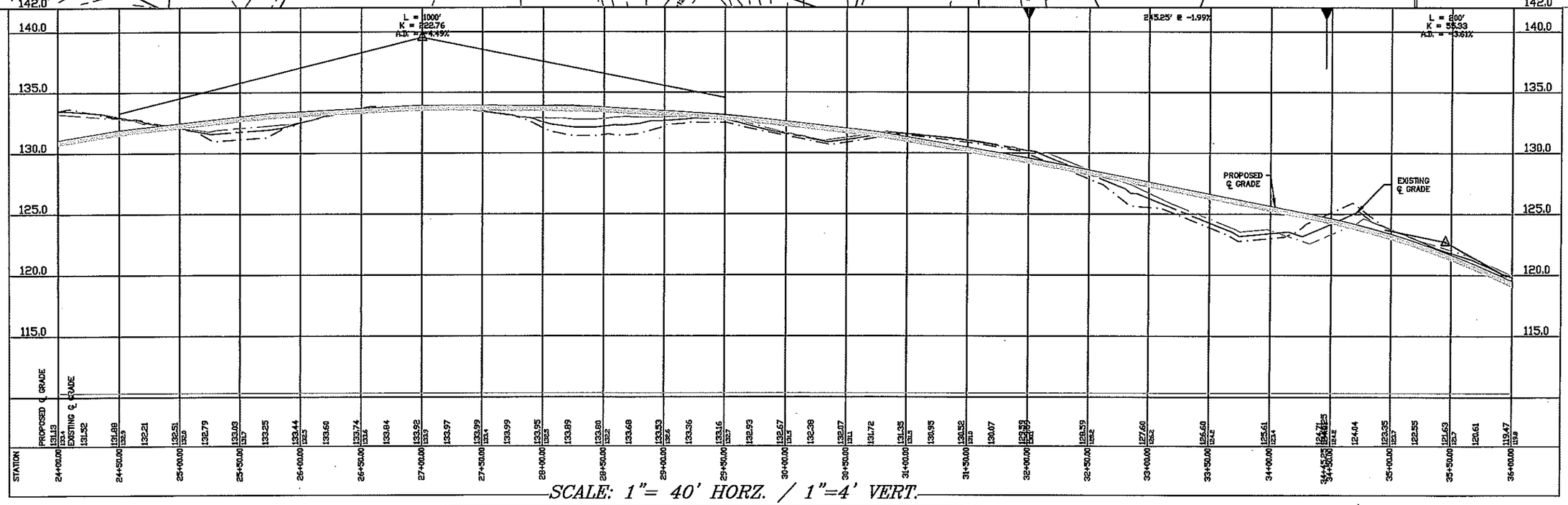
KARL R. ANDERSON, P.E.

COMPREHENSIVE SPECIAL PERMIT PLAN
OF
"TALL PINES"
CARVER, MASSACHUSETTS

DATE: 06-14-2016



FOR REGISTRY USE ONLY



SCALE: 1"= 40' HORZ. / 1"=4' VERT.

PREPARED BY:
LAND MANAGEMENT SYSTEMS, INC.
LAND SURVEYORS & CIVIL ENGINEERS
P.O. BOX 999
MANOMET, MASSACHUSETTS 02345

REVISIONS

PLAN & PROFILE
GRADING, DRAINAGE & UTILITIES
"TALL PINES BOULEVARD"
STATIONS 24+00 TO 36+00

J. RANDOLPH PARKER, JR P.L.S.

KARL R. ANDERSON, P.E.

COMPREHENSIVE SPECIAL PERMIT PLAN OF "TALL PINES" CARVER, MASSACHUSETTS

DATE: 06-14-2016

SHEET: 11 OF 12

OIL & WATER SEPARATOR
PRECAST CONCRETE BAFFLED TANK, (H-20)
NOT TO SCALE

ADA RAMP DETAIL
N.T.S.

LEACHING CATCH BASIN DETAIL
SCALE: 3/8" = 1'

EROSION PROTECTION AT SLOPE, F.E.S. & LEACHING CATCH BASIN DETENTION AREA DETAIL
N.T.S.

GRANITE CURB INLET & TRANSITION DETAIL
N.T.S.

DRAIN MANHOLE DETAIL W/ OIL & GAS TRAP
SCALE: 3/8" = 1'

LAMP POST DETAIL
N.T.S.

TEMPORARY STONE CONSTRUCTION TRACKING APRON
N.T.S.

SHALLOW CATCH BASIN DETAIL
NOT TO SCALE

TEMPORARY HAYBALE SILTATION BARRIER
SCALE: 3/8" = 1'

TYPICAL TRENCH DETAIL
N.T.S.

TYPICAL ROADWAY SECTION
N.T.S.

SLOPED GRANITE CURBING DETAIL
N.T.S.

NO APPEAL RECEIVED DURING THE TWENTY DAYS FOLLOWING RECEIPT OF PLANNING BOARD APPROVAL

CARVER TOWN CLERK — DATE

CONSTRUCTION NOTES

MUNICIPAL WATER IS AVAILABLE INTO THE SITE, 8" MAIN PROPOSED. EACH UNIT TO BE SERVED BY WATER SYSTEM INSTALLED IN ACCORDANCE WITH REQUIREMENTS.

INDIVIDUAL PHOTOCELL LAMP POSTS TEN FEET TALL ARE PROPOSED FOR INSTALLATION AT DRIVEWAY LOCATIONS.

UNITS HAVE AN INDIVIDUAL SUBSURFACE SEPTIC SYSTEMS.

ELECTRIC, TELEPHONE, GAS & CABLE T.V. :
- UTILITY SERVICES SHALL BE INSTALLED UNDERGROUND, UNLESS OTHERWISE SPECIFIED AND APPROVED BY THE TOWN AND SAID UTILITY COMPANIES BY, OR UNDER THE SUPERVISION OF THE APPROPRIATE UTILITY COMPANY.
- ALL MATERIALS TO BE APPROVED BY THE APPROPRIATE UTILITY COMPANY PRIOR TO INSTALLATION.

BANK GRAVEL: CONSISTS OF INERT HARD DURABLE STONE & COARSE SAND FREE OF LOAM & CLAY AND HAVING NO STONES LARGER THAN 6". THE GRADING OF THE MATERIALS SHALL CONFORM TO THE FOLLOWING:

PASSING 1/2" SIEVE 50-80% MAX. PASSING NO. 40 SIEVE 10-35% MAX.
PASSING NO. 4 SIEVE 40-75% MAX. PASSING NO. 200 SIEVE 0-10% MAX.

SELECT GRAVEL: CONSISTS OF HARD DURABLE STONE & COARSE SAND, PRACTICALLY FREE OF LOAM & CLAY, UNIFORMLY GRADED, AND CONTAINING NO STONES LARGER THAN 1 1/2". WHEN SPREAD AND ROLLED, IT SHALL FORM A FOUNDATION. THE MATERIALS SHALL CONFORM TO THE FOLLOWING:

PASSING 3/8" SIEVE 70% MAX.
PASSING NO. 10 SIEVE 50% MAX. PASSING NO. 200 SIEVE 5% MAX.

THE LOCATIONS OF ANY AND ALL UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CONTRACTORS DOING ANY CONSTRUCTION, EXCAVATION, INSTALLATION OF UTILITIES OR ANY WORK RELATED TO THESE ACTIVITIES TO CONTACT DIG-SAFE, AND/OR THE APPROPRIATE UTILITY COMPANIES, TO LOCATE ANY UNDERGROUND STRUCTURES, BEFORE PROCEEDING WITH WORK.

ALL DISTURBED GROUND SURFACES ARE TO BE LOAMED & SEEDED. A MINIMUM OF 6" OF LOAM IS REQUIRED. SEED IS TO BE A PERENNIAL GRASS MIXTURE.

HIGH DENSITY POLYETHELNE PIPE TO BE USED IN PLACE OF REINFORCED CONCRETE PIPE IF APPROVED BY TOWN ENGINEER.

SITE DESIGN & CONSTRUCTION SHALL MAINTAIN THAT POST-DEVELOPMENT RUNOFF IS TO BE RETAINED UPON THE LOCUS LOT.

SCALE: AS NOTED

REVISIONS: No.	DESCRIPTION	DATE

PREPARED BY:

LAND MANAGEMENT SYSTEMS, INC.

759 STATE ROAD • PLYMOUTH, MA
P.O. BOX 999 MANOMET, MA 02345
508-224-2201

KARL R. ANDERSON, P.E. — DATE

J. RANDOLPH PARKER, JR P.L.S. — DATE

CONSTRUCTION DETAILS PLAN

COMPREHENSIVE SPECIAL PERMIT

AT

PLYMOUTH STREET
CARVER, MASS
LOT 8
ASSESSOR MAP 18
PARCEL KEY #1468
PID #18-8-0-R

PREPARED FOR:

DRAPER HOME & IMPROVEMENTS LLC
40 SACHEM RD
PLYMOUTH, MA 02360

DATE: 06-14-2018
COMP./DESIGN: JRP/RAL
CHECK: J.R. PARKER JR.
DRAWN: RAL
FIELD: AGP/JET/BA
LMS JOB #8107
DWG.No. # 8107_EX