

# **Town of Carver**

## Recreation Committee Agenda

Wednesday April 27<sup>th</sup>, Meeting room #3. 6:00 PM

Drafted by: George Martin, Chairman

- I. Review & approve minutes from previous meetings
- II. Discuss Lifeguard plans
- III. Possible vote: 2016 & 2017 Budget
- IV. Possible vote: Invoices and reimbursements
- V. Field Usage and Schedules
- VI. Open discussion from attendees/New business
- VII. Executive session, if needed
- VIII. Schedule next meeting