



# TOWN OF CARVER

## North Carver Water District Commission

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### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

Monday, June 13, 2016

5:30 PM

Carver Town Hall Room #3

### AGENDA

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1. Reorganization of Officers
2. Permit for water main extension to 68 N. Main St (3 Lillian Way)
3. **Public Hearing:** Rules, Regulations, and Fees
4. Update: Water Infrastructure Assessment & Planning Grant
5. Water Operator's Report.
6. Backflow testing
  - a. 2 failures—retest?
  - b. Billing procedures?
7. FM Generator Maintenance Contract Renewal
8. Minutes: May 16, 2016.
9. Bills Payable.

*This institution is an equal opportunity provider and employer.*