



# TOWN OF CARVER

## North Carver Water District Commission

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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Wednesday, April 13, 2016**

**5:30 PM**

**Carver Town Hall Room #3**

### **AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Update & Further Discussion: main extension to 68 N. Main St (3 Lillian Way).
2. Water Operator's Report
3. Bulk water billing protocols.
4. Discussion of Rules & Regulations.
5. Minutes: March 21, 2016.
6. Water Charge Commitment (use from January-March, 2016).
7. Bills Payable.
8. Correspondence: Letter sent to Wendy Lundell.
9. Next Meeting: Monday, May 14, 2016 @ 5.30 PM

*This institution is an equal opportunity provider and employer.*