



# TOWN OF CARVER

## North Carver Water District Commission

108 Main Street  
Carver, MA 02330

Phone: (508) 866-3450  
Fax: (508) 866-3430  
E-mail: [marlene.mccollem@carverma.org](mailto:marlene.mccollem@carverma.org)

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

**Monday, March 21, 2016**

**5:00 PM**

**Carver Town Hall Room #3**

### AGENDA

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1. Review of bill(s) for 6 Green Street (Wendy Lundell).
2. Potential main extension to 68 N. Main St (3 Lillian Way)—Review Rules & Regulations
3. Water Operator's Report.
4. Infrastructure Assessment Grant Application.
5. FY17 Budget.
6. Minutes: January 11 & February 8, 2016.
7. Bills Payable.
8. Correspondence: Text of 2/26/16 received from Indian Head.
9. Next Meeting: Wednesday, April 13, 2016?

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