



# TOWN OF CARVER

## North Carver Water District Commission

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

Monday, November 7, 2016

5:00 PM

Carver Town Hall Room #3

### AGENDA

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1. Bulk Water Discussion: representatives from both Decas Cranberry and Indian Head are expected to attend.
2. **Public Hearing:** Rules, Regulations, and Fees
3. Billing question at 222 Plymouth Street
4. Update: Water Infrastructure Assessment & Planning Grant
5. Billing update
  - a. 96 N. Main St. master meter read of 62,900 CF, but only 38,525 CF billed through the tenant meters.
  - b. UBS proposal and letter to Softright
6. FY18 draft budget
7. Generator replacement
8. Water Operator's Report
  - a. New service @ Braddock Way
9. Minutes: October 17, 2016.
10. Bills Payable.

*This institution is an equal opportunity provider and employer.*