



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Tuesday, November 22, 2016**

**5:00 PM**

**Carver Town Hall Room #3**

### **AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Privilege fee for 3 Braddock Way for 160 gpd / Service installation and fire sprinklers
2. FY17 expenditure reports
3. Generator disposition and procurement