



CARVER MASTER PLAN COMMITTEE MEETING

Monday, November 14, 2016

7:00 PM

Carver Town Hall, Room #4

AGENDA

1. **In-depth discussion re: Agriculture Element**
2. **Review of the Draft Outline: Open Space & Recreation, Agriculture, and Natural & Cultural Resources**
3. **Final Public Workshop:** Thursday, November 17 @7 in the HS Library
4. **Minutes:** August 22 & September 19, 2016
5. **Next meetings:**
 - a. **December 19:** Final draft