



CARVER MASTER PLAN COMMITTEE MEETING

Monday, October 17, 2016

7:00 PM

Carver Town Hall, Room #1

AGENDA

1. **Review of the Draft Elements: Open Space & Recreation, Agriculture, and Natural & Cultural Resources**
2. **Outreach to the Agricultural Commission & advanced planning for final Public Workshop.**
3. **Minutes:** August 22 & September 19, 2016
4. **Next meetings:**
 - a. **November 14:** Regular meeting dedicated to Agriculture
 - b. **November 17:** Public workshop on implementation & final wrap-up