



Cranberry Land USA

## LOCAL EMERGENCY PLANNING COMMITTEE

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Thomas M. Walsh  
Chairman  
Carver LEPC  
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TOWN CLERK  
2015 OCT 15 AM 8 56  
CARVER MA.

### TOWN OF CARVER MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** Local Emergency Planning Committee (LEPC)

**LOCATION OF MEETING:** EOC Basement of Town Hall

**DATE & TIME:** Tuesday, November 3, 2015 10:00 AM

**AUTHORIZED PERSON:** *Kenneth Morrison*

### AGENDA

Welcome – Introduction of Group / Industry participants

Minutes from meeting of June 22, 2015

Election of officers

LEPC Annual Exercise

Roundtable Discussion

Next meeting