

**TOWN OF CARVER
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A
AMENDED

NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE

LOCATION OF MEETING: Town Hall, Room 3

DATE & TIME: Monday March 28, 2016 at 7:00

AUTHORIZED PERSON: John Cotter, Chairman

AGENDA

- 7:00 Public Comments
- 7:15 Review and possible vote on Fire Department transfer request
- 7:30 Review and possible vote on town warrant articles
- 8:30 Review and approve prior meeting minutes