

**TOWN OF CARVER
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A
AMENDED

NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE

LOCATION OF MEETING: Town Hall, Room 1

DATE & TIME: Thursday March 10 2016 at 7:00PM

AUTHORIZED PERSON: John Cotter, Chairman

AGENDA

7:00 Public Comments

7:15 Review and Vote on Town budget for fiscal 2017

8:15 Review possible Vote Capital Outlay Requests

8:30 Review possible Vote North Carver Water District.

Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting.